

ENERGETICALLY OPPOSE ANARCHISM AND MASSIVELY
ESTABLISH PROLETARIAN REVOLUTIONARY AUTHORITY

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The Peking Normal University Revolutionary Committee has been born gloriously amidst the booming cannon shots of great criticism!

At a time when the normal university's Revolutionary Committee is being inaugurated today, to energetically oppose anarchism and to massively establish proletarian revolutionary authority and consolidate the Red political power is an extremely serious political task confronting our proletarian revolutionaries.

Unquestionably revolution is the most powerful thing in the world. Today, without establishing the Revolutionary Committee's authority and without the great criticism, the movement of struggle, criticism and transformation will be deprived of strong, unified and centralized leadership, and it will be impossible to become intensive and lasting. Also without the Revolutionary Committee's authority, it will be impossible to realize the great alliance between classes and departments or to consolidate and develop "three coordinations" on the university level. It is incumbent on all revolutionary comrades to endeavor for establishing the Revolutionary Committee's authority. They must not allow any phenomenon which sabotages the prestige of the committee to exist. Whoever curbs the Revolutionary Committee's prestige is tantamount to helping the bourgeoisie

and it is necessary to struggle against him.

Anarchism is a kind of opportunism. It has varying forms of manifestation at different places and during different times. At present, it has become no longer tenable for the overt advocacy of such anarchist slogans as "doubting everything and down with everything" and "opposing all authorities." However, among those who are fraught with serious anarchist ideology, although they may verbally agree to establishing proletarian authority and maintaining the Revolutionary Committee's prestige, in action they are committed to weakening the committee's prestige. The anarchist ideology will not easily be withdrawn from their head.

Anarchism ignores unified and centralized leadership; it calls for particularism only, not collectivism; it is interested in developing small mounds but is oblivious of the whole.

Anarchism disregards revolutionary disciplines of organization. It will do whatever is beneficial to itself and adopts only what they consider to be right. This kind of action is extremely detrimental to unified will and discipline.

Anarchism neglects the great alliance and great solidarity of the revolution; it is conducive to provoking disputes and creating internecine strife; it also diffuses attention and diverts the general direction of struggle.

All this seriously hampers the establishment of democratic centralism, the fostering of proletarian organizational discipline and the realization of the great revolutionary alliance. Without the proletarian democratic centralism, without revolutionary organizational discipline and without the great revolutionary alliance, the authority of the Revolutionary Committee becomes an empty phrase only.

"The world outlook of anarchists is the bourgeois world outlook under a different guise," its core consisting of "egotism" only. As has been said in the editorial of the People's Daily (Jen-min Jih-pao) of 26 April entitled "Overthrow Anarchism," people who are fraught with anarchist ideology would "merely criticize other people's anarchism but not their own," they would "only touch other people's souls and are most afraid of touching their own soul." What they say is about Marxism, but what they do is liberalism; they are Marxist to others, but libertarian to themselves. They keep both kinds of wares, each having its usages. This is the ideological method of a segment of people." Thus, in order to weed out the lingering poisons of anarchism within the revolutionary outfit, it is necessary to seize the power of "egotism" from one's own head. It behooves

our proletarian revolutionaries to study and apply Chairman Mao's works flexibly in the course of the struggle, to combat and rectify simultaneously, and to grasp ideological revolutionization stringently. It is necessary to advocate criticism and self-criticism, especially more of the latter kind. We must not merely ask others "to conduct more self-criticisms," but first of all we should "make more self-criticisms" ourselves. It is only thus that it will be possible to shatter anarchism, buttress the revolutionary, scientific and organizational disciplinary characters of the proletariat, that it will be possible to truly establish proletarian revolutionary authority as well as to further push the forward development of our university's great cultural revolution.

It should be stressed here that in opposing anarchism energetically, it is necessary to point the spearhead upward and gear the blunt of the struggle against Liu, Teng and T'ao who form the handful of party persons following the capitalist road. It is because these are the people who have strongly advocated the anarchism of "doubting everything and overthrowing everything. They want to subvert the proletarian dictatorship and establish their own bourgeois government. It is Liu, Teng and T'ao and the large and small bourgeois royalists who have pledged to defend them who are the big anarchists. The broad masses of proletarian revolutionaries have waged a resolute struggle against them, have dragged them out and prostrated them, thus establishing immense merit for the great proletarian cultural revolution. In overthrowing Liu, Teng and T'ao, the purpose of proletarian revolutionaries is to defend proletarian dictatorship as well as the proletarian command headquarters. This is to uphold the government, not anarchism. The handful of party persons in authority following the capitalist road attempt to use diverse means to impose the guilt of "overthrowing everything" on the "little generals" of the revolution. However, their conspiracy will never work.

Nonetheless, it must also be fully realized on the part of proletarian revolutionaries that the ideology of anarchism can also be found within our revolutionary outfit. Moreover, it is also incumbent on us to thoroughly criticize the "new ideological tide." It would be highly detrimental and bring great losses to our revolutionary enterprise if we should fail to see this point or to appraise it properly. At present, some of the units are using the formula of rectification to eliminate the insidious effects of anarchism. This is a good method for "self-education and self-liberation" and should be advocated and promoted. Facts have borne out that the true proletarian revolutionaries are unshaken, open-minded and flamboyant; they

are not vulgar politicians who are selfish and try to conceal their flaws and mistakes. They are audacious not only in attacking the handful of reactionary "bigwigs," but also in declaring war against the bourgeois ideology in their own head; they are not only pioneers in transforming the objective world, but also heroes in transforming the subjective world. While seizing power from the handful of party persons in authority following the capitalist road, they are also resolutely seizing the power of "egotism" from their own head and this task they have imposed on themselves voluntarily. We are confident that they will eventually garner their own liberation in the great struggle to liberate mankind.

Comrades-in-arms of the proletarian revolutionaries, let us act immediately by speedily joining the struggle to criticize anarchism in order to establish and strengthen the proletarian authority of the Revolutionary Committee as well as to contribute our entire strength to push our university's great proletarian cultural revolution!

Down with anarchism!

Long live proletarian revolutionary authority!