

"JOINT-ACTION" IS GREATEST VICTIM OF MR. LIU'S
CULTIVATION

[Following is a translation of an article in
the Chinese-language newspaper Chung-hsueh
Feng-pao (Middle School Storm), Peking, No. 1,
27 May 1967, page 3.]

Chairman Mao said: "We must be particularly vigilant against the Khrushchev-style conspirators and plotters; we must prevent this type of bad person from seizing the leadership of the party and the state."

The old revisionist Liu Shao-ch'i, the top party official following the capitalist path, is the greatest Khrushchev-style conspirator and plotter in China. His work Lun Kung-ch'an Tang-yuan-ti Hsiu-yang (How To Be A Good Communist), is a great revelation of his philosophy. Raising the dignified banner of Marxism-Leninism, this book peddles the reactionary philosophy of bourgeois individualism under the guise of elegant phrases. This is used in the minds of the degenerate to prepare public opinion for the effecting of a capitalist restoration in China, for the training of Khrushchev-style inheritors. A handful of reckless followers in the joint-action group (lien-tung -- 5114-0520) are loyal disciples of Mr. Liu's black work. This is the generation which Liu Shao-ch'i has raised for himself for the restoration of capitalism in China; they consist of a handful of Khrushchev-style plotters among the youth of China.

The offspring of some unreformed cadres, due to their special living position and environment along with the support of a handful of party members following the capitalist path and the control of the top party officials following the capitalist path, has long ago abandoned thought reform. They have claimed as their own the merits of their fathers. By relying on petty reputations and so-called "wide and extensive knowledge" they have gained the applause of the masses. These persons have taken Liu Shao-ch'i's theories of "the party permits the party member to establish and develop his own interests when they do not violate party interests" and "we should consider the accomplishments and victories of the party as our own accomplishments and victories" and they have used these to peddle the notions that "we are the natural-born

inheritors of the revolutionary cause" and "our interests are the party's interests." This is obviously ambition climbing its way up. This is to say that because my origin is good, I represent the interests of the proletariat. In order to preserve its position of power, it pushes the idea that I have studied hard for the proletariat's seizing of the fortress of theory and science. In order to start out from the angle of "self" which harms the party's policies, they push the theory that "the public and private have merged" due to our fathers' warm class feelings. With this pretext they manage to avoid difficult thought reform -- because the fathers are heroic and the offspring are good fellows, and the offspring of cadres are all "leftists." Under this guise they outrageously suppress mass movements and undermine the great democracy in the dictatorship of the proletariat. And this is because their fathers represent the proletariat and rebellion to the proletariat ought to be suppressed.

Originally, objectively existing contradictions could be denied by no one; originally, the two sides in the struggle of contradictions could never be merged; what is bourgeois individualism they are now claiming to be the highest morality of communism. In this merging of the public and the private a hundred contradictions will appear. Before the Great Cultural Revolution or in its early stages it may well have been that the basic interests and special privileges of this group were not touched, and they were still able to peddle their selfish goods under the guise of public good. However, after the great revolutionary army led by Chairman Mao directly assaulted the black lair of Liu and Teng and thoroughly criticized capitalism, their positions of special privilege became more and more prevarious. Then they themselves manned the battle stations, cast aside their outer garments of serving the public, and emerged in fighting spirit. They frantically attacked Vice-chairman Lin, the Cultural Revolution of the Central Committee, and Premier Chou. They continued where their old leader "Liu K'o-ssu (0491/0344/1835)" had left off; they outrageously proclaimed that 20 years later they were the "premiers" of China. The counter-revolutionary elements I Lin (0122/2651) and Ti Hsi (3321/6007) frantically attacked Vice-chairman Lin and one of their despicable goals was to seize China's second "chiao-i" (0074/2783) for them. This old dog Liu Shao-ch'i shamelessly allowed Liu P'ing-p'ing (0491/1627/1627) to make ideological preparations to be the state chairman. He himself had been involved in the revolution for more than 40 years and had caused it extensive damage. He had caused China to verge on the path of capitalism, but he was still not satisfied. He exerted himself in training inheritors to restore capitalism, and he developed a new class of special privilege. His only fear was that our young people would follow the path pointed out by our great leader, Chairman Mao, the path of joining together with the workers and peasants. He was afraid that we would be like Chang Ssu-teh (1728/1835/1795) and Norman Bethune and come to serve the people whole-heartedly. What he

wanted was Khrushchev-style persons who yearned for individual fame and fortune, who shook with ambition. What he wants is revisionist sprouts who will become officials and old lords to ride on the heads of the people. What he wants is precisely the handful of counter-revolutionary revisionist elements in the joint action group. Chairman Mao said: "All revolutionary struggles in the world are for the purpose of seizing and consolidating political power." The history of the Great Cultural Revolution tells us: Those who depart from the viewpoint of the class struggle and the dictatorship of the proletariat to survey things are extremely confused. In August there was large-scale debating. In December there were frantic attacks on the Cultural Revolution of the Central Committee, on Vice-chairman Lin, and on the Premier; on top of this was the focus on the few shortcomings of the revolutionary rebels and the disregarding of the rest in the outrageous political activities of political thugs: all these were for the purpose of seizing power. For a long time Liu Shao-ch'i has been carefully nurturing a bunch of revisionist sprouts, also for the sake of seizing power, for the sake of effecting a restoration, for the sake of protecting Liu and Teng. Just as the reactionary bourgeois line of Liu and Teng was on the verge of collapse, they hysterically leapt out. Their organizational principles involved the offspring of cadres with absolutely no class analysis; their militant goals were to protect their mothers and fathers and themselves, to protect their special privileges, and the method they chose was bloody fighting. What they believed in was the revanchism of the fascist Nazis; their slogan was "we'll see who laughs last" and the settling of accounts is coming after the fall. Their devious means are to raise red banners to oppose red banners. Their ultimate goal always is to protect the special power of Liu and Teng, to protect their privileges. They well know that it is Liu and Teng who can protect their special privileges in China. They vociferously shout: "Long live Liu X X." They viciously revile the sub-committee of the Cultural Revolution of the Central Committee; they draw a bead on the headquarters of the proletariat, beat up the revolutionary masses, wipe out the revolutionaries. These boastful revisionist elements have completely revealed the degenerate bourgeois kingdom in their hearts, completely torn off the masks of "cultivation" covering their faces, nakedly revealed their evil countenances of being loyal servants to the landlords, the rich, the counter-revolutionary, the rotten, the rightist Liu and Teng. All these plots, all these wolves in sheep's clothing have been revealed in the brilliance of the noonday sun. The establishment of the Peking Municipal Revolutionary Committee has signalled that the proletarian revolutionaries have seized power; it has further sounded the death knell for the black headquarters of Liu and Teng; it has marked the demise of the counter-revolutionary organization, the joint-action group. Power must forever be firmly held in the hands of the proletarian revolutionary leftists. Let those obedient sons of Liu and Teng follow their black headquarters into the dustbin of history; let them go to meet their Maker!

Today our struggle with the joint action group is the struggle,

sharp and complicated, between the two paths in China. If we don't drive back the tide of their thinking, if we don't thoroughly criticize the thought of the joint action group, then, even if we get rid of Liu and Teng, new Lius and Tengs will appear. If we allow those Khrushchev-style persons to gain power, then China will act out the tragedy of the Soviet restoration of capitalism. Our comrades would do well to consider, wasn't Khrushchev a youth 50 years ago? Forty years later he usurped power, became dictator over a hundred million laborers, and brought about a restoration of capitalism in the homeland of the Great October Revolution. Should we not take warning from this lesson?

We must definitely destroy the joint action group, thoroughly criticize its thought. We are the new generation which will continue what has been started; the future of China is entrusted to us. Starting with this generation, we must thoroughly eradicate the spreading poison of revisionism, smash the hothouses where the sprouts of revisionism grow; we must never allow China to degenerate.

Thoroughly smash the joint action group!

Down with the special privileges strata!

Down with Liu Shao-ch'i!

Long live the victory of the revolutionary line of Chairman Mao!

Long live Chairman Mao!

("Beat the Dog Fallen into the Water")

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CSO: 3577-D