

**WORKERS, PEASANTS, SOLDIERS, AND STUDENTS DENOUNCE  
"THREE-FAMILY VILLAGE" COUNTERREVOLUTIONARY CLIQUE**

Following is a translation of the articles in the Chinese-language periodical Hung-ch'i (Red Flag) No. 8, Peiping, 8 June 1966, pp 18-33

Editor's Note: Since the proletarian cultural great revolution was launched, broad masses of workers, peasants, and soldiers, and revolutionary cadres and intellectuals have sent a large number of articles and letters to this periodical. They hold high the great red flag of Mao Tse-tung's thinking and severely denounce the "three-family village" counterrevolutionary clique.

These articles and letters are replete with strong class feelings, and clearly distinguish between the right and the wrong, and love and hatred. Every word and every sentence invariably expresses unbound ardent love for Chairman Mao, the Party, and socialism; and projects incomparable indignation regarding the anti-Party and anti-socialist crimes perpetrated by the "three-family village" counterrevolutionary clique. These articles and letters represent the heart and the voice of the people throughout the country.

From this, we clearly see that the proletarian position is firm and steady. Counterrevolutionaries of the "three-family village" and the "four-family store" or the like will inevitably be pulverized by the iron fist of the people. We can clearly see that the broad masses of workers, peasants, and soldiers who master Mao Tse-tung's thinking constitute the main force in the proletarian cultural great revolution, as the broad masses of revolutionary cadres and intellectuals also play an important role in this great revolution.

Among the large quantity of articles and letters received, those from workers, peasants, and soldiers are the most numerous. We select and excerpt a few for publication. At the same time, we also select and excerpt some articles and letters sent by students.

## ONE. THE PROLETARIAN CULTURAL GREAT REVOLUTION IS A SERIOUS CLASS STRUGGLE

Chairman Mao cautioned us: "After the armed enemies are eliminated, the unarmed enemies will remain. They will inevitably wage a life-or-death struggle against us. We must never regard these enemies lightly. Unless we now point out and recognize this matter, we will have committed a grave mistake." Our worker class must follow Chairman Mao's teachings; sufficiently recognize the protracted, tortuous, and complex nature of class struggle in the socialist period; and never forget about class struggle. We will certainly apply Mao Tse-tung's thinking to arm our minds, and apply the class struggle viewpoint and the class analysis method to observe, analyze, and handle all questions. We will ferociously open fire upon the class enemies, and thoroughly put down the anti-Party and anti-socialist black line. (By Hsieh Ta-chuang [6200 1129 1104], worker of the Number Four Company under the Tai-yuan Thirteenth Metallurgical Construction Company, Shansi)

An upsurge of the proletarian cultural great revolution is now powerfully roaring and raging throughout China. Responding to the battle call from Chairman Mao and the Party Central Committee, millions of our revolutionary people armed with Mao Tse-tung's thinking are mopping up monsters of all descriptions who squat on the cultural front. This great revolution has pulverized the spiritual shackles imposed upon us for many years by the exploiting class, and routed and deflated the so-called "experts," "scholars," "authorities," and "honorable predecessors."

In the course of this great revolution which touches man's soul, we have profoundly realized that there is a life-or-death struggle between the proletariat and the bourgeoisie. While the people have seized the power, nevertheless, the overthrown exploiting class has continued to attempt a comeback.

Under the brilliant leadership of Chairman Mao and the Party Central Committee, the broad masses of workers, peasants, and soldiers have firmly stood their ground during the last few short months, clearly displayed their banner, smashed open the "three-family village" black store, and exposed to broad daylight a bevy of monsters of all descriptions. This series of facts has convincingly shown that workers, peasants, and soldiers armed with Mao Tse-tung's thinking are invincible. They have been fully capable of detecting, destroying, and thoroughly defeating all counter-revolutionary black gangsters.

The respected and beloved Party Central Committee and Chairman Mao constitute the red sun in our hearts! The bevy of anti-Party and anti-socialist revisionists, however, are day-dreaming and vainly attempt to remove the red sun from our hearts. We loudly proclaim: "Stay your hand! You must stop!" We declare: "Whoever opposes Chairman Mao is opposing the revolution! Whoever opposes the Party Central Committee is opposing the revolution! Whoever opposes Mao Tse-tung's thinking is opposing the revolution! Whoever opposes proletarian dictatorship is opposing the revolution, and whoever opposes socialism is opposing the revolution!" (By Chang Hung-tu [1728 3163 675], technician in the Technical Office of Shih-ching-shan Iron and Steel Company)

**TWO. WHOEVER OPPOSES MAO TSE-TUNG'S THINKING AND PARTY LEADERSHIP IS COUNTERREVOLUTIONARY; AND WE WILL RESOLUTELY WAGE STRUGGLE AGAINST THESE ENEMIES**

**We Will Flexibly Study And Apply Mao Tse-tung's Thinking, And Resolutely Counterattack All Enemies Who Are Opposed To Mao Tse-tung's Thinking.**

The "three-family village" black gang urged the people to write about "new things" and to refrain from "repeating useless words spoken by others." It was very obvious that what the "three-family village" black gang wanted as "new things" were reactionary arguments opposing the Party and socialism, and that the so-called "useless words spoken by others" were a vicious attack against the great Mao Tse-tung's thinking. The worker-peasant-soldier masses have now mastered Mao Tse-tung's thinking. The revolutionary people have invariably regarded Mao Tse-tung's thinking as the highest guidance for revolution and construction, and have applied Mao Tse-tung's thinking in observing and analyzing problems, as they have always listened to Chairman Mao's words. This is a very good thing. The "three-family village" black gang, however, viciously slandered Mao Tse-tung's thinking as "useless words spoken by others." This coincided in full with the condemnation and slander by modern revisionists. The "three-family village" black gang also urged "editorial departments of periodicals to bravely delete all repeated sentences from manuscripts contributed when publishing articles." They, in fact, always deleted Mao Tse-tung's thinking whenever they saw it. This illustrated that they were very afraid of Mao Tse-tung's thinking, lest the revolutionary people master it and apply it. They, therefore, tried their best to oppose Mao Tse-tung's thinking. We want to warn the "three-family village" black gang that they can never succeed by condemnation and slander in curbing Mao Tse-tung's thinking. Mao Tse-tung's thinking is the apex of current Marxism-Leninism, the highest and most flexible form of Marxism-Leninism at present, the powerful ideological weapon for our liberation and revolution, the powerful ideological weapon to oppose imperialism, reactionaries in all countries, and modern revisionism, and the guidance for the proletarian world revolution. Every revolutionary soldier and all revolutionary people invariably love Mao Tse-tung's thinking. We will be faithful forever to Mao Tse-tung's thinking, and propagate and defend it. Whoever slanders and attacks Mao Tse-tung's thinking, we will resolutely wage a struggle against. (By Sun Ying-lung [1327 2019 7893] and Sun Huai-li [1327 2037 0500], soldiers of a certain Liberation Army unit.)

The "three-family village" black gang calumniates Mao Tse-tung's thinking as "empty talk." They consider it "dreadful" and "terrible" for workers, peasants, and soldiers to master Mao Tse-tung's thinking. They also state that "it will be even more terrible" if our succeeding generations also master Mao Tse-tung's thinking. This tone of theirs agrees with that of the domestic and foreign class enemies. They use imperialist and revisionist language to viciously attack Mao Tse-tung's thinking. The domestic and foreign reactionaries share a common trait in that they both hate and fear the great Mao Tse-tung's thinking. This

hatred shows that they are reactionaries, while their fear reveals that they are paper tigers, outwardly strong, but innerly weak for they are cowardly and unsure of themselves.

Mao Tse-tung's thinking is a great scientific truth. To revolutionaries it is a very good thing for workers, peasants, and soldiers to master Mao Tse-tung's thinking. To the anti-Party and anti-socialist elements, however, it is the worst possible thing. (By the Correspondence Group of the Propaganda Department of the CCP Committee of the Shan-hai-kuan Chu, Ching-huang-tao Municipality)

As proven by revolutionary practice on numerous occasions, the Chinese revolution is inseparable from Mao Tse-tung's thinking, as also is the world revolution. Throughout the world, all those who intend to promote revolution look toward Tien-an-meng and come in succession to seek Mao Tse-tung's thinking as guidance. Reactionaries of all countries, however, viciously stare at Peking and regard Mao Tse-tung's thinking as a thorn in the eye. They are aware that their end will come the day when Mao Tse-tung's thinking prevails. The "three-family village" black gang also understands: in order to restore capitalism in China and re-establish themselves over the heads of the people, they must start by attacking Mao Tse-tung's thinking to deprive the revolutionary people of their soul and sense of direction. With this goal in mind, the "three-family village" black gang join all domestic and foreign reactionaries in noisily and frenetically attacking Mao Tse-tung's thinking. They vainly hope to excavate Mao Tse-tung's thinking, which is the soul of revolution, to achieve their mad goal of restoring capitalism.

They, however, will never succeed. Their slander will never hurt even slightly the great Mao Tse-tung's thinking. As Chairman Mao pointed out, it is a good thing, not a bad thing, to be opposed by enemies. The hostility of enemies all the more proves the greatness of Mao Tse-tung's thinking, enhances our love for our great leader, and reminds us that we must read Chairman Mao's books, listen to his words, flexibly study and apply his thinking with strong class feelings, and wage a struggle against all enemies who are opposed to Mao Tse-tung's thinking. (By worker CHANG Fu [1728 13817], activist in studying Chairman Mao's works, Shih-ching-shan Iron and Steel Company)

Our Party Is Great, Glorious, Correct, And Enjoys The Unlimited Trust Of The People Throughout The Country

The "three-family village" black gang slanders that our Party "reneges on its words" and is "untrustworthy." This is an outright lie.

Our Party has always kept its word and fulfilled all promises. Everyone knows about Huai river. Under the bloody control by Chiang Kai-shek before the Liberation, the Huai river region suffered from natural disasters year after year, either from large or small rainfall, or drought when there was no rain. In my native village San-cha-wang, where the topography was low, damage from natural disaster was particularly serious. There was the popular saying that "A girl should not marry anyone in San-chia-wang, lest she will have to wear pants made of bedsheet." Thousands and thousands of innocent people perished in natural disasters and hardships; and my grandfather was one of them. After the Liberation,

the Party Central Committee and Chairman Mao issued the call for "harnessing Huai river." Work started immediately after the words, and continued for over ten years. In the unremitting struggle, the Huai river region has been rebuilt through afforestation, construction of water reservoirs and dykes, dredging of river channels, and other projects. The water conservation and electrically operated irrigation and drainage projects built in my native village have assured protection of crops from natural disasters. Commune members have remarked: "San-chia-wang is now different from the past and yields bumper harvests in support of world revolution." This ironclad evidence testifies to the worthiness of the Party which always follows its words with deeds, and perfects performance of all deeds. (By CHANG Ching-cho [1728 2529 3820], five-good's soldier of certain Liberation Army unit)

The respected and beloved Chairman Mao is the red sun in our hearts, and the great Party is our mother who nurtures our growth. Our Party shows great concern for the livelihood of the masses.

When the Shih-chia-chuang area suffered from earthquake disaster, our troop unit received orders from the Party Central Committee and Chairman Mao, and rushed to the affected area to protect the life and property of the people and to help commune members to promptly erect temporary houses. From all over the country, materials arrived continuously in support of the people in the affected area. There were food grains, baked cakes, fire wood, as well as pots and pans and other cooking utensils. Would this have been possible without the brilliant leadership of and the education by the Party and Chairman Mao?

The broad masses of formerly poor and lower middle peasants were very grateful for the concern shown to them by the Party and Chairman Mao. They said: "Parents are not as close to us as the Party and Chairman Mao; and nothing is better than socialism." When he received relief materials, former poor peasant commune member Li Lao-fa was moved to remark: "We met with natural disasters, and the Party and Chairman Mao sent us food and mattresses. With the Party and Chairman Mao leading us, even if the sky should fall, we could withstand this!" These are the words from the hearts of the broad masses of former poor and middle lower peasants, as they are also from the hearts of our people throughout the country.

Our Party is great, glorious, correct, and enjoys the unlimited trust of the people of the entire country. We warn the "three-family village" black gang we will never allow you to slander Chairman Mao and our Party! (By TS'AO Ching-tse [2850 1987 3419], a soldier in the training team of a certain Liberation Army unit)

The Communist Party Trusts And Relies Upon The Masses. What The "Three-family Village" Black Gang Refers To As "Masses" Are Actually Landlords, Rich Peasants, Counterrevolutionaries, Bad Elements, And Rightists

After listening to the reactionary talk by the "three-family village" gang, I almost burst with indignation. They are all black hearted and talk nonsense.

They attack the Party for "self-importance and looking down upon the

masses." This is purely nonsensical random talk. Taking this old woman's personal experience as an example, in the old society my family broke up and family members died under oppression by landlords. My husband was beaten to death by them, and my son was shot in the army by their gun and almost died. They even took away timber and brick from our old two-room house. They never regarded we poor people as human. Only after the Communist Party came did we gain freedom and become masters of the country. From the commune to the national conference of labor models, meetings of representatives, and all matters concerning the State, there has always been our participation. Our respected and beloved leader Chairman Mao has received us on several occasions. The provincial Party committee secretary and provincial governor have both personally called on me to seek opinions. In all major discussions at the hsien and commune, I was never left out. What is this talk that the Communist Party "looks down upon the masses?" This bad "three-family village" gang is truly lying and fabricating rumors, and viciously undermines the relations between the Communist Party and the worker-peasant masses.

Since the day we met with the Communist Party, we have known that the Communist Party always represents the interests of the working people. In rural areas, the Party relies upon the poor and lower middle peasants, unites 95 percent of the masses, and promotes all things to our likings. The Communist Party regards as its "eyes" those of us who were beggars in the old society, and describes us as the "pillars." These are ironclad facts. As a melon grows on its vine, one speaks for his class. In the mouth of a dog, there is no ivory. Who are the "masses" referred to by the "three-family village" black gang? They are the landlords, rich peasants, and all anti-Party, anti-socialist bad eggs who have been long overthrown by the people. They are never the masses, but are monsters of various descriptions. Do the "three-family village" bad eggs intend that the Party should look up to these bad persons? No, the former poor and lower-middle peasants, and people of the whole country would never agree to this. You are daydreaming, and it is impossible to fulfill your silly hope. (By LU Hsiu-ying [5684 4423 5391], member of Shih-lou [0670 2869] Commune in Tsang Hsien, and representative of the former poor and lower-middle peasants of Hopei)

The "three-family village" black gang denounced our Party for "looking down upon the masses." We will never allow them to slander our Party. Since the Liberation, our worker class has truly become the master of our household. The Party delegated policies to us, educated us with Mao Tse-tung's thinking, consulted us on all matters, and helped us to raise our consciousness day after day. As proven by facts, the Party trusts and looks up to our worker class. We, too, trust the Party and our great leader Chairman Mao. (By LIU Hsing-yun [0491 5281 0061], Five-good's worker of the Casting Plant, Shih-ching-shan Iron and Steel Company)

Who are the "masses" referred to by the "three-family village" black gang? They are landlords, rich peasants, counterrevolutionaries, bad elements, and rightists, and monsters of all descriptions! With regard to these people, we must exercise control, permit them to act honestly, and forbid them to speak and act wantonly. If we allow them to act as they

please, we will suffer, for a nationwide counterrevolutionary restoration will become unavoidable, the Marxist-Leninist party will become a revisionist party and a fascist party, and the entire China will change color. (By soldier CHU Chung-hsing [2612 1813 528], of a certain Liberation Army unit)

**The Sky Will Not Change. The Counterrevolutionary Clique Will Never Succeed In Their Vain Hope Of Overthrowing The Party Leadership**

Chairman Mao said: "The Chinese Communist Party is the nuclear force leading our cause." Without the Communist Party there is nothing, and it will be impossible to succeed in the socialist revolution and socialist construction. The "three-family village" black gang exhausts their thinking and tries their utmost to slander, attack, and cuss our Party in the most vicious manner. However, all this cannot even slightly hurt our great Party. The sky will not change. These monsters of various descriptions are wasting their efforts in opposing the Party, and they have met with defeat. (By worker LAI Wen-ch'ing [6351 2429 723] of the Nanning Railroad Sub-bureau)

The counterrevolutionaries vainly attempt to bring down our Party for a comeback of capitalism. They seek to wrest the power from us and to plunge anew our broad masses of former poor and lower-middle peasants into the old society which was a hell on earth where they lead a miserable life in darkness. They are daydreaming and will never succeed. (By WU Liang-chi [0702 0081 3825], five-good's soldier of a certain Liberation Army unit)

The anti-Party and anti-socialist crimes of the "three-family village" black gang have incurred the incomparable indignation of our worker class. I cannot withhold my words any longer. I will never allow this bevy of concealed enemies to attack our great Party and our great people's star of salvation, Chairman Mao.

Dear brothers of the worker-peasant class, the Chinese Communist Party and Chairman Mao rescued our working people from the misery of the old society. Before the Liberation, my grandfather carried my father and escaped from natural disasters to come to the Northeast, but the evil old society was oppressive everywhere. Both my grandfather and my father worked for landlords and lived worse than animals. Once, when my father was sick, some relatives brought some flour to use to make soup for him. Before he could eat the soup, the puppet village office officials came and overturned the table, and accused our family of committing some "economic offense." Now, my father always reminds me: "We live well now and feel younger every year. But, we must never forget the Communist Party and Chairman Mao." Ours is a happy family, and ours is a happy society. We cannot allow the evil old society to return. (By electrical worker CHANG Ching-tang [1728 2529 2768] Tung-ching-ch'eng Overhaul Plant, Mu-tan-chiang Forestry Administration Bureau, Heilungkiang)

Led by the Party, the broad masses of former poor and lower-middle peasants who are armed with Mao Tse-tung's thinking are now knowledgeable and are clear-sighted, and will never allow any class enemy to oppose the Party leadership.

In our Lu-wang commune, at the time of the old society, 70 percent of the land was occupied by landlords and rich peasants, while the poor and lower-middle peasants endured hardships. In Lu-wang brigade, there was a landlord by the name of WAN Hung-chi [5502 3163 0679], known as a "cobra." He occupied nearly 1,000 mou of land, and ruthlessly exploited and oppressed the people. With one small pig used in usury, he seized 13 mou of good land from lower-middle peasant YU Yung-fu [0060 3057 138] in three years. Poor peasant CHANG Yung-fang [1728 0336 5364] rented land from WAN Hung-chi and diligently built a few mou of terrace farmland to raise food grains. The second year, the landlord promptly increased the land rent. I also worked for landlords in the old society, and eked out a miserable living for the first half of my life.

Today, under the brilliant leadership of the Party and Chairman Mao, the people of our Lu-wang commune hold high the red flag of the general line, rely upon their own efforts to press forward, and bring about enormous changes to this poor land. Our commune has built over 7,600 mou of level and slope-type terraced farmland, afforested over 12,000 mou of land, built large river dykes, and changed several thousand mou of previously lean land into arable land producing a steady good harvest. In the wake of agricultural production development, there were also considerable improvements in the people's livelihood. We have relied upon the Party leadership for the accomplishment of all these achievements. Whoever opposes the Party leadership and attempts to lead our poor people back to the old society of hardship and misery is our enemy. We will fight him to the death! (By HSU Shu-kang [1776 2885 0474], Party Committee Secretary of Lu-wang commune in Ying-kou hsien, representative of former poor and lower-middle peasants of Liaoning, and delegate to the National People's Congress)

Among our fellow students, the majority come from families of workers and former poor and lower-middle peasants who suffered from oppression and exploitation in the old society. Many of our fellow students also personally suffered miserably in the old society.

After the Liberation, we not only had enough to eat, warm clothes to wear, and became political and economic masters of the State, but also became masters of culture. We not only entered schools but also enjoyed higher education. All this would have been miracles unthinkable by our forefathers. Whenever we recalled our past bitterness and thought of the sweet of today, we would always spontaneously sing the praise of the Communist Party and Chairman Mao. We would excitedly sing out loud: "Chairman Mao is the red sun in our hearts/ He is the big star of salvation for the people." We cannot refrain from saying: "Parents are not as good as Chairman Mao, and parents are not as close as the Communist Party." Without the Communist Party, there would not be the new China. Without the Communist Party, we would have nothing! (By students TIEN Yung-chen [3944 3057 4394] and WEI Yuan-chih [7614 0337 0037] of China People's University)

THREE. STRENGTHEN PROLETARIAN DICTATORSHIP, AND FORBID THE "THREE-FAMILY VILLAGE" COUNTERREVOLUTIONARY CLIQUE FROM WANTON WORDS AND ACTS



There Is No Reason On Earth Why Wolf Is Permitted To Devour Men,  
While Men Are Not Allowed To Fight The Wolf

We are located on the foremost front post of border defense in the struggle against the enemies. The acute and complex class struggle enables us to profoundly realize the importance of Chairman Mao's instructions that we must exercise dictatorship over the reactionaries. Although imperialism and reactionaries were repeatedly foiled in their conspiracy for a comeback in China, they have not reconciled themselves to defeat. They have continued in desperation to attempt sabotage and harassment by all possible means. They have regularly conspired to attempt detonation and sneak attacks in the border areas. They have also sent secret agents to cross our border, in an effort to infiltrate the mainland and disrupt our socialist construction. The landlords, rich peasants, counterrevolutionaries, and bad elements who escaped to Hong Kong and Macao before the liberation also constantly think about returning to the Mainland to ride once again roughshod over the people's heads. Right opposite our garrison post, there was a landlord who escaped from a village in the border region. He frequently sailed a small boat at sea to view the houses and land which he owned in the past, and he would curse while looking. Up to the time he died, he had others helping him sail the boat at sea, and he would point to the houses and land, grit his teeth and announce: "Without repossessing the houses and land, I will never die with my eyes closed!" So, how wanton and vicious are our class enemies, who always dream of a comeback in China to control and oppress the people again. In view of these class enemies, how can we possibly relax the proletarian dictatorship? We exercise dictatorship over reactionaries, and landlords, rich peasants, counterrevolutionaries, bad elements, and rightists, forbidding them to speak and act wantonly and to ride over the heads of the people. As faithful agents of the landlords, rich peasants, counterrevolutionaries, bad elements, and rightists, the "three-family village" black gang is displeased and rises to attack proletarian dictatorship. As Chairman Mao taught us, it is a good thing, not a bad thing, to be opposed by enemies. When the class enemies condemn us for "losing the faith of the people," it proves that we are correct. The more we lose faith with the landlords, rich peasants, counterrevolutionaries, bad elements, and rightists, the better we are doing. Otherwise, if we win their faith, what will the proletarian dictatorship be then? What can the proletarian revolution be called then? (CH'EN Shih-ju [7115 0099 1172] Political Director of "Red Sentry Company" of a certain Liberation Army unit)

The "three-family village" black gang viciously attacked our Party as "rude and unreasonable" and intimidated our Party, saying that by our actions we will "lose the people's faith." Can we possibly turn over to them the political power and the guns in our hands which we won with blood, and let them once again ride over our heads in order to win their "faith!" They alleged that the proletarian dictatorship is "the tyrant's way." We intend to exercise such a tyrant's way. There is no reason on earth why a wolf is permitted to devour men, while men are not allowed to fight the wolf. (By CHIN Yeh-liang [6855 2814 0081], Hung-shan Li-tang, Shui-kuo-hu, Wu-chang, Hupeh)

The People Must Protect Their Position; We Will Strike Down And Step Upon Landlords, Rich Peasants, Counterrevolutionaries, Bad Elements, And Rightists

To landlords, rich peasants, counterrevolutionaries, bad elements, and rightists, the proletarian dictatorship exercises only the "tyrant's way" and never applies any "benevolent administration." Chairman Mao said: "We apply benevolent administration only to the people, and not to the reactionary acts of the reactionaries and reactionary class, who are not among the people." If we follow the words of the "three-family village" black gang and exercise the so-called "benevolent administration" on the landlords, rich peasants, counterrevolutionaries, bad elements, and rightists, the counterrevolution will stage a comeback, the revolution will fail, the people will suffer, heads will roll, and the people's country will expire.

The people must protect their position. We will never let the "three-family village" black gang and all other monsters slip by. Tightly gripping the knife handle of proletarian dictatorship, we will resolutely whack off the anti-Party and anti-socialist black flag, safeguard the socialist revolution and construction, and consolidate the proletarian dictatorship. (By LIAO Fu-hsien [1675 1381 6343], Shun-ch'ang Hsien Public Security Bureau, Fukien)

Regarding the bevy of anti-Party and anti-socialist elements, monsters of all descriptions, and landlords, rich peasants, counterrevolutionaries, bad elements, and rightists, we must exercise dictatorship and enforce the "tyrant's way." We will strike them down and step on them. If we exercise moderation, kindness, respect, and tolerance, we would have reneged our revolution and abandoned the people. It seems to me that we must greatly enhance dictatorship over this bevy of anti-Party and anti-socialist elements. (By a squad in a certain Liberation Army unit)

In the old society, my family was very poor. We had only one change of clothing and never enough to eat. Day after day, we suffered from oppression by Japanese Imperialism and Kuomintang reactionaries. They coerced our poor people to perform labor servitude for them. I was then only about 11 or 12 years old. When I refused to go, the landlord and pao-head beat and cursed me. When I agreed to go, my mother worried that I would be hurt and overworked. In the old society, the poor suffered from oppression, poverty, and misery. One day, a Kuomintang returned-to-the-village regiment arrived and ordered me to locate the pao-head for them. I was then busy grinding corn for our next meal. I refused to go and commented: "Don't you preach people's rights?" A bandit soldier by the name of Chang Ch'ang-yu [1728 2490 0645] cursed me: "To hell with you, who mentioned people's rights to you?" He slapped me twice. At that time the poor did not have the right to say anything.

After the Liberation, we poor people rose to become masters of the nation. With political power, our poor began to stand erect. The landlords, rich peasants, counterrevolutionaries, bad elements, and rightists, as well as the bevy of the "three-family village" black gang counterrevolutionaries have not reconciled themselves to defeat. They vainly hope to overturn our proletarian dictatorship, and are our arch enemies.

With regard to them, we must exercise dictatorship and cannot apply "benevolent administration." To apply "benevolent administration" to them is to renege on our revolution. We would then return to the days when we did not have the right even to say anything.

Chairman Mao said: "Unless you strike at them, the reactionary things will never fall." Unless we strike at them, the reactionaries of the "three-family village" black gang will never fall. In this respect, we must not be even slightly equivocal. (By SZU Chung-liang [0674 0112 5328], Party Branch Secretary of the Repairs Workshop in the Technical Office, Shih-ching-shan Iron and Steel Company)

The proletarian dictatorship must deprive the reactionary class, reactionaries and all anti-Party and anti-socialist elements of their right of speech. Regarding these enemies, we can only exercise the "tyrant's way" and "dictatorship;" and cannot apply "benevolent administration." This was the way in the past; it is the way now; and it will continue to be the way in the future. So long as the class enemies exist, this will always remain the way. (By student YANG Wei-chuang [2799 3634 1641] of the Peking Iron and Steel Industrial Institute)

#### FOUR. CLEAR AWAY ALL MONSTERS WHO SLANDER THE GENERAL LINE

The National Construction Succeeds In Enormous Achievements. We Will Not Tolerate Slander Of The Red Flag Of The General Line

The "three-family village" black gang viciously cursed our big leap forward as "lying" and "boasting," and scolded our Party for "taking a beating" in front of facts. This was an outright lie.

Facts are more convincing than words. Under the brilliant leadership of Chairman Mao and the magnificent illumination by the red flag of the general line, our 650 million people have placed politics in the forefront, displayed an enthusiasm like "the foolish old man who removed mountains," enhanced the revolutionary spirit of daring to think and work, waged a struggle against natural elements, and won one victory after another. Industrial and agricultural production has assumed new features. Like bamboo shoots after a spring rain, factories have begun productive operations, one after another. With the establishment of people's communes, broad masses of commune members have raised their enthusiasm for work, built water conservation projects, promoted scientific experiments, and increased the output of food grains year after year. Under the brilliant leadership of the Party Central Committee and Chairman Mao, the 650 million people have used their diligent hands to change into reality what our predecessors would not even have dared to think about. The Yangtze river bridge has opened the natural barrier as a passage. We have produced a 10,000-ton hydraulic press, which only a few countries in the world can produce. Our formerly "poor" communes now have tractors and electrically operated irrigation stations. We built the Ming-Tomb water reservoir, the Fou-tzu-ling water reservoir, the Hsin-an-chiang hydro-electric power station, the Changchun Number One Motor-car Plant, and the Loyang Number One Tractor Plant, and many others. Are all these "empty talk" and "boasting?" Our Party is wise and great, and our general line shines magnificently beyond reproach. The 650 million people will always listen to Chairman Mao, follow the Party, hold even higher than before the red flag of the general

line, and resolutely carry the revolution to the end! (By soldier HSU Yu-te [1776 0645 1795] of a certain Liberation Army unit)

The workers of our casting plant in the Shih-ching-shan Iron and Steel Company join all workers of the whole Company in holding high the great red flag of Mao Tse-tung's thinking, pressing forward with soaring enthusiasm, and relying upon our efforts for progress. After repeated experiments, we have succeeded in changing the old "pipe-casting machine" left by Japanese imperialists into a modern "continuous pipe-casting machine" which produces a large quantity of high-quality pipes for the country in support of industrial and agricultural production. Workers of the Shih-ching-shan Iron and Steel Company built in 14 days the "small revolving furnace," in which the Company produced steel for the first time. By their own hands, the workers completed within one year the three major projects of the sintering plant, the number three blast furnace, and the number three coke furnace. The "three-family village" black gang will never succeed in their attempt to smear the great leap forward. (By engineer WANG Chih-kuo [3769 3112 0948] of the Shih-ching-shan Iron and Steel Company, and a national labor model)

Under Chairman Mao's leadership, our days become better all the time. There are also considerable changes in the spiritual features of man. We will never tolerate the "three-family village" black gang's attack of the great leap forward and their slander of socialism. We personally participate in socialist construction and can bear witness for socialism. We love the Party, Chairman Mao, and socialism. We will sing that socialism is good. (By LI Chiang-hua [2621 1730 5478], member of Hsi-chiao Brigade, Ch'eng-chiao Commune, Fu Hsien, Shensi)

Under the leadership of Chairman Mao and the Party Central Committee, our former poor and lower-middle peasants hold high the great red flag of Mao Tse-tung's thinking, and march from one victory to another. Taking our brigade as an example, there are enormous changes. Our brigade now uses tractors, changes dry land into water paddies, and greatly increases the output of food grains. In 1964, the total food grain output in the brigade was 1.4 million chin. In 1965, it reached 2.2 million chin. With production developed, our livelihood has considerably changed. The "three-family village" black gang slanders our great leap forward and the great achievements of our socialist construction. Our former poor and lower-middle peasants will resolutely wage a struggle against them to the end! (By Teng Ching-tien [6772 7308 3944], general Party branch secretary, and Teng Wan-tien [6772 8001 3944], propaganda director, of the Cho-li brigade, Tung Hsien, Hopei)

Listen, you "three-family village" counterrevolutionaries: do you dare to come to look at Tang-ch'eng? You will be scared! Under the leadership of the Party and Chairman Mao, the Tang-ch'eng people have increased the output of food grains from the 500,000 chin of 1964 in one leap to 900,000 chin in 1965. Was this not a big leap forward? Incomplete for scores of years, the Hsi-ho irrigation ditch was finished last winter in half a year. Where none existed before, there are now 1,500 mou of irrigated farmland (at an average of one mou per person) in Tang-ch'eng. Is this "empty talk?" In the old China, the scourge of war was visible everywhere in Tang-ch'eng. Now, motor-cars and tractors run all day long.

We have also established farming-and-studying middle schools, with the children of all former poor and lower-middle peasants enrolled. We are also generating electricity now and have wired broadcast facilities to listen to domestic and international current events every day. Are all these "empty talk?" (By CHANG Chin-fu [1728 6855 4395], LI Chih-ching [2621 1807 1987], and HO Fu-wen [6787 4395 2429] of Tang-ch'eng brigade, An-tse Hsien, Shansi)

Take a look at our Hsia-tien-tzu brigade! Guided by our Party's general line for socialist construction, by raising enthusiasm, pressing forward, and striving for greater, faster, better, and more economical achievements, we began the big leap forward since 1958. Rebuilding mountains and diverting water, we expanded the acreage of water paddies from 60 mou to over 820 mou, and afforested over 500,000 mou of land. We built numerous dykes on rivers to control flood. Over 200 mills were built on 15 streams, and over 600 mou of slope-type terrace farmland was completed to change the economic features of this once very poor land. Subsequently, the output of food grains has increased year after year, with the per-mou output raised from the 160 chin during the early days after the Liberation to 355 chin by 1964, and again to 414 chin by 1965.

The broad masses of our former poor and lower-middle peasants have pressed forward enthusiastically in the spirit of relying upon themselves for progress. We now have over 300 cows and over 40 carts. In addition, we also have a Liberation-brand truck. Is this "empty talk" and "boasting?" There is much more than I can "talk" about. All these changes, in a formerly very poor district in the eastern mountainous area of Liaoning, can only be attributed to a victory of Mao Tse-tung's thinking, the general line, the big leap forward, and the people's commune. The bevy of anti-Party and anti-socialist elements can never negate these facts! (By WANG Lien-sheng [3769 6647 3937], Party branch secretary of the Hsia-tien-tzu brigade, Sha-chien-tzu Commune, Heng-jen Hsien, Liaoning; special-grade agricultural labor model; and representative of the former poor and lower-middle peasants of Liaoning)

#### Workers And Peasants Worked As Animals In The Old Society. Party Shows Concern To Livelihood of Masses In The New Society

I am an old worker who suffered miserably in the old society. In the past, I have worked for landlords as a cowhand, and carried coal in Meng-tou-kou for capitalists. I got up before daybreak, went to bed at midnight, toiled to the point of exhaustion all day long, ate miscellaneous flour, wore coarse flaxcloth, and lived in a shack. They never considered us human, and we were worse than a dog of the capitalists. They beat and kicked us for the slightest offense. Once I had a boil on my back. When the foreman saw that I carried less, he hit me with a stick so hard that I fainted on the spot, but I immediately resumed carrying coal after I regained consciousness. Seeking greater profit, the capitalists never paid any attention to the welfare of the workers. Once, there was an ominous noise in the coal pit, and some coal dust visibly started to fall. It was obvious that an accident was about to happen. The foreman, however, forced us to continue working. Suddenly, there was one loud explosive noise. The pit collapsed, and over 20 brother workers died. There were

numerous other cases of accidental death of all descriptions in the coal mine. However, this never bothered the capitalists who viciously stated: "A three-legged frog would be rare; but there are always men with two legs." This was the true feature of the so-called "labor protection" as alleged by the "three-family village" black gang.

The Party and Chairman Mao rescued us from this hell on earth, made us masters of the country, and enabled us to live a happy life. The Party always shows concern for the life of our workers. Educated by the Party, I also have the honor of joining the Chinese Communist Party. All this comes from the Party. Without the Party, our workers would not have seen this day. The "three-family village" black gang attacked our Party and intended for our workers to return to the old society. We must wage a struggle against them to the end! (By worker Lan Pin-peng [5663 1755 2590] of the Pai-yun-shih workshop, Shih-ching-shan Iron and Steel Company)

Our Company held a memorial service at the "10,000 person pit" to mourn our class brothers who died in the old society. Listening to the accusations by old worker LI Hu-kuo [2621 6233 0948] and the others, I was sad and indignant. On the way back to the workshop, I pledged that I would carefully study Chairman Mao's works, train myself diligently as a successor to the proletarian cause, grasp tightly the power of proletariat, forbid the monsters to seize the power which our predecessors won with their blood, and see to it that our posterity would never meet with the disasters of the "10,000 person pit."

I read in the newspapers the anti-Party and anti-socialist articles written by the bevy of monsters, Teng To, Wu Han, and Liao Mao-sha. I read their absurd talk about how feudal rulers also "cared for and protected labor power." Several of us read and discuss the matter, and become increasingly more indignant.

Crows are black everywhere. Whether they were feudal landlords or capitalists, the exploiting class always oppressed our working people. Before the Liberation, how many class brothers were put to death by the exploiting class at the "10,000 person pit" at Shih-ching-shan! When many of our class brothers were exhausted under their oppression, the feudal lords would throw them into the "10,000 person pit" to feed them alive to dogs! The "three-family village" black gang hailed the rule of the old society and slandered our Party. We will never forgive them! (By worker Ma Hsiao-liu [7456 1420 0362] of the Steel Plant in the Shih-ching-shan Iron and Steel Company)

The "three-family village" black gang wantonly beautified the ruling class of the old society, alleged that they understood "care and protection of labor power," and concealed their ruthless exploitation of the working people. They also further developed the topic and suggested that "we should learn from the experiences of the ancient to gain new inspiration;" and slandered our Party for not showing "care and protection to labor power." This is outright nonsensical random talk!

Our Party has always cared for and protected labor power. All work of the Party is based on the interests of our poor and lower-middle peasants. Why did our Party lead the people in building rural water conservation projects and in changing barren mountains into orchards? Was it not for building up socialism and improving the people's livelihood? In the old

society, my family worked like animals for generations, without enough food to eat and clothes to wear. My father worked himself to exhaustion and became a hunchback. Since I was 13 I have worked for landlords. From dawn to dusk, landlords coerced me to work for them, without enough food, which eventually led to my illness. Last year when my wife was sick, the Party showed great care for our family, gave us living subsidies, medical expenses, and urged my wife to consult a physician and recuperate. The "three-family village" black gang viciously condemned our Party for not protecting the labor power, and urged us to abandon the general line for socialist construction, to discontinue promotion of agricultural development, and to discard the revolutionary policy to rely upon our own efforts to press for progress. The broad masses of our former poor and lower-middle peasants will never tolerate this. (By WANG Wen-ch'eng [3769 2429 2052], representative of former poor and lower-middle peasant in Tung-ah Hsien, Shangtung)

#### FIVE. THE "THREE-FAMILY VILLAGE" WILL NEVER SUCCEED IN DRAWING YOUTHS TO THE ANTI-PARTY AND ANTI-SOCIALIST PATH

Under the pretext of "treasuring young souls," the "three-family village" black gang referred to the bourgeois theory of human nature to poison the minds and souls of youths, and used the reactionary viewpoint of "there is good things in everyone" to oppose the Marxist-Leninist class viewpoint. In other words, they propagated among youths the view that there are good moral qualities in everyone without exception, including imperialists, reactionaries, and all class enemies. Accordingly, to them, it is not necessary to have class struggle and proletarian dictatorship. If we promote class struggle, we would be "incurring enemies everywhere." Listen and see how reactionary their tone is!

In their attempt to wrest successors to our Party, the "three-family village" black gang tried to draw youths to the path of becoming experts without becoming red. They claimed that, when "the ancients have read enough books, they usually would also have appropriate positions." They called on youths "not to merely speak of reading books." They urged youths "to read all available books at home behind closed doors." Was this not an obvious attempt to draw youths away from politics, to have them devote themselves to heaps of old papers, and to take to the road of becoming expert without becoming red? Was this not an attempt to encourage youths "to read more so that they could climb up to "appropriate positions!" This was an outright attempt to apply bourgeois thinking to draw youths to the anti-Party and anti-socialist path.

Chairman Mao has taught us: "Without a correct political viewpoint, it would be like one without a soul." He also said: "Both intellectuals and young students must study diligently. Besides studying on special fields, one should strive to have ideological and political progress. This requires a study of Marxism and current political events."

For the thorough victory of the entire proletarian revolution, our proletarian revolutionary combatants and successors to the proletarian revolution must hold high the great red flag of Mao Tse-tung's thinking, beat back the wanton attack launched by the "three-family village" counter-revolutionary black gang, and thoroughly excavate and discard the anti-Party

and anti-socialist black line! (By student CHANG Hsi-lu [1728 6932 4389], of the Hsia-kuan Middle School, Yunnan)

The "three-family village" black gang has disseminated considerable poison among young students. Wu Han taught youths the method of study, using only two words: "read books." He urged youths "to read, copy, and write diligently," and to learn from bourgeois intellectuals. In his black words, Teng To likewise urged us "to study diligently" in order to become renowned "scholars," and to always "study more and criticize less." The Party and Chairman Mao have educated our youths to go to the worker-peasant masses, to join in actual struggle, and to become educated laborers with socialist culture and to be successors to the proletarian revolution. The "three-family village" black gang, however, urged us to read books all day long, to devote ourselves to heaps of old paper, and to follow the bourgeois path of seeking personal fame and achievement. They vainly attempted to turn us into faithful disciples of the "three-family village," to become tools for capitalist comeback, and to follow the anti-Party and anti-socialist path. (By student HAN Chan-chun [7281 0594 651], of Wan Hsien Middle School, Hopei)

The "three-family village" black gang wanted us to study decadent things of feudalism and imperialism. They urged us to study these things, and then attacked our great Party, our great revolutionary teacher Chairman Mao, our general line, big leap forward, people's communes, and proletarian dictatorship. Is this not a clear attempt for us to become rebels to the revolution, to follow the evil path of feudalism, revisionism, and capitalism, and to become successors to their cause? Is this not a clear attempt to deprive us of Mao Tse-tung's thinking? We warn the "three-family village" black gang, we are not afraid of you, regardless of how you may coordinate efforts with domestic and foreign class enemies to launch the attack. In the minds of our workers, peasants, and soldiers, Mao Tse-tung's thinking has acted as a radar and your wolf donned in sheep skin has already appeared on the radar screen. We have long detected all the moves you make. Now we have grasped your wolf tail. Yours is merely a vain hope for an escape! (By CHIN Yeh-liang)

#### SIX. THE "THREE-FAMILY VILLAGE" COUNTERREVOLUTIONARY GANG DANCES TO THE TUNE OF MODERN REVISIONISM

The bevy of monsters in the "three-family village" black gang harbor the same vicious intention as the Khrushchev revisionists, that is, to abolish proletarian dictatorship and to bring forth a capitalist comeback in China. They are devoted to serving the bourgeoisie and act as a vanguard of imperialism. (By student CHIA Tsu-hsing [6328 4371 528], of Lien-tang Middle School, Ch'ang-shu Hsien, Kiangsu)

The "three-family village" black gang wore the same pants as imperialism and revisionists, and breathed the same air that they did. Imperialists, reactionaries, and modern revisionism slandered our great leap forward. The "three-family village" black gang echoed their reactionary views. The only difference was that the "three-family village" black gang resorted to jokes and stories as the pretext, displayed the "red flag," and donned the cloak of progress. They were more cunning and vicious. (By LAI Wen-ch'ing)



The "three-family village" black gang attacked and condemned our Party, viciously slandered our socialism, opened fire upon the proletariat, fired upon the people who love the Party and socialism, opened the way for the bourgeois elements, and sang the same tune as the Khrushchev revisionists. The "three-family village" black gang served as spokesman for the bourgeoisie, built bridges for Chiang Kai-shek and roads for modern revisionism, and vainly hoped that our country would change color and that our liberated people would return to the days of misery. This was an outright daydream! The "three-family village" black gang is merely one small grain of dirt on the road. The chariot of history will certainly pulverize it! (By student FENG Jung-shi [7458 2837 0823] of Nan-hsien-ko Middle School, Peking Municipality)

The "three-family village" black gang attacks our Party for its "self-importance" and for "kicking out the teacher." These words come from Khrushchev. Khrushchev regards himself as a "benefactor" and the "teacher;" and scolds us for being "frantic," and "ungrateful." Khrushchev calls the beat, and the "three-family village" black gang dances to the tune. It is their goal for us to follow the baton of Khrushchev. (By student TAN Kuang-yun [3225 0342 0061] of the Central Finance Institute)

The "three-family village" black gang used nonsense to attack the scientific conclusion that "the east wind prevails over the west wind", sang the same tune as the Khrushchev revisionists, and co-ordinated their efforts with imperialists, modern revisionists, and all reactionaries of the world in a desperate last attempt. The more they try, the harder we would strike back. We must pursue our victory, and smash to pieces all the domestic and foreign reactionaries. (By woman commune member LU Chao-ti [5684 2156 1229] of Pei-chiang brigade, Pei-chiang Commune, Yen-ch'eng Hsien, Kiangsu)

SEVEN. THE UPROOTING OF THE "THREE-FAMILY VILLAGE" COUNTERREVOLUTIONARY CLIQUE IS A GREAT VICTORY FOR MAO TSE-TUNG'S THINKING. WE WILL HOLD HIGH THE GREAT RED FLAG OF MAO TSE-TUNG'S THINKING AND CARRY TO THE END THE PROLETARIAN CULTURAL GREAT REVOLUTION

Upon promulgation of the Party Central Committee decision to reorganize the Party Peking Municipal Committee, our Installation Company of the Shih-ching-shan Iron and Steel Company was jubilant. We enthusiastically welcomed this wise and great decision.

An excellent atmosphere now prevails throughout the country. The people of the whole country cherish unlimited confidence in and unbound love for the Party Central Committee and Chairman Mao. We are iron and steel workers in the capital. We will resolutely hold high the great red flag of Mao Tse-tung's thinking, safeguard proletarian dictatorship, and defend Chairman Mao and the Party Central Committee. We pledge that we will never forget class struggle, proletarian dictatorship, and enhancement of politics; and will hold high the great red flag of Mao Tse-tung's thinking. Under the leadership of Chairman Mao and the Party Central Committee, we raise our arms and strike at the anti-Party and anti-socialist black line. We intend to completely smash all "three-family villages" of all descriptions, pierce the paper tigers, and thoroughly pulverize all black lines and black stores. (By P'ANG Te-yuan [1690 1795 0337], deputy secretary of the Young Communist League committee of the

Installation Company of the Shih-ching-shan Iron and Steel Company)

We resolutely support, welcome, and hail the wise decision of the Party Central Committee to reorganize the Party Peking Municipal Committee and to establish the new Party Peking Municipal Committee.

No one can reverse the direction of progress of the chariot of history. No one can oppose the proletarian dictatorship. No one can overthrow the great Mao Tse-tung's thinking. No one can shake the iron-clad socialist position. We will always closely follow the Party. Under the wise leadership of the Party Central Committee and Chairman Mao, we will hold high the great red flag of Mao Tse-tung's thinking, the red flag of the proletarian cultural great revolution, resolutely and thoroughly clear away monsters of all descriptions, and carry to the end class struggle and the socialist revolution. (By all personnel of the Number Two Group in the Metallurgical Section, Design Office, Shih-ching-shan Iron and Steel Company)

We resolutely support the decision of the Party Central Committee to reorganize the Party Peking Municipal Committee, and warmly celebrate this new and great victory for Mao Tse-tung's thinking.

Comrade workers said: "This decision of the Party Central Committee agrees with the thinking of our iron and steel workers. The establishment of the new Party Peking Municipal Committee represents a great victory for Mao Tse-tung's thinking. It is also a severe blow to revisionism." For many years, the bevy of "three-family village" anti-Party black gang has occupied the leading position in the Peking Municipal Committee. Their dismissal by Chairman Mao and the Party Central Committee is truly a pleasure to all. The workers unanimously remarked: The revolutionary people love Chairman Mao. Regardless of the high positions of the "three-family village" black gang, we resolutely strike them down for their opposition to Chairman Mao and the Party Central Committee. Under the wise leadership of the Party Central Committee and Chairman Mao, whoever is opposed to the Party Central Committee and Chairman Mao, and the people, we will bring him down, dismiss him from office, and forbid him from promoting revisionism." (By CHANG Fu)

The "three-family village" black gang and its root, the former Party Peking Municipal Committee, constitute the base for opposing the Party and socialism. They arrange many black lines and viciously attack Mao Tse-tung's thinking. They are the "time bomb" placed by imperialism and modern revisionism in their vain attempt to lead China toward revisionism. They harbor the illusion that some day they will stage a coup to usurp the Party, army, and government. It would be unthinkable if this gang succeeds in their attempt. Our former poor and lower-middle peasants must raise their plows and resolutely uproot this bevy of the black gang, protect the fruits of victory of the socialist revolution and construction, and safeguard the Party Central Committee and Chairman Mao. Now, the Party Central Committee has reorganized the Party Peking Municipal Committee. This is a new victory for the great Mao Tse-tung's thinking. We enthusiastically hail and resolutely support the decision. (By TENG Chin-tien and TENG Wan-tien)

Under the leadership of Chairman Mao and the Party Central Committee, a soaring and rolling storm of proletarian cultural great revolution now

carries the entire Peking University. With resolute support from the worker-peasant-soldier masses, and revolutionary cadres and intellectuals of the capital and throughout the country, the proletarian revolutionaries and broad masses of teachers and students of the Peking University raise their combat enthusiasm, post thousands of bulletins, hold numerous meetings of criticism, and launch a ferocious attack on monsters of all descriptions. LU Ping, Peng Pei-yun, and other anti-Party and anti-socialist elements are brought down by the revolutionary masses. Other monsters of various descriptions are also singled out. They have been surrounded by the revolutionary masses. The bourgeois royalists have come to their end. This is a great victory for Mao Tse-tung's thinking.

A very complex and acute class struggle now confronts us. While the monsters of all descriptions are being surrounded, they will continue to stubbornly resist. These enemies who display the "red flag" to oppose the red flag will inevitably continue to play various tricks to undermine the cultural great revolution, for they are arch enemies of the revolutionary proletariat. We must arm ourselves with Mao Tse-tung's thinking, apply the forever victorious weapon of Mao Tse-tung's thinking, use class struggle as the telescope and microscope, and continue the struggle to defeat monsters of all descriptions to win thorough victory for the proletarian cultural great revolution. (By YANG Ko-ming [2799 0344 2494] and HSIA Chian-mao [1115 0494 5399] of the Philosophy Department, Peking University)

All our commanders and soldiers resolutely carry out the orders from the Party Central Committee, and launch ferocious attacks against the anti-Party and anti-socialist black lines.

Peking, while we are far away from you, nevertheless, we always think of you, and vigilantly defend you at all times; because you are the seat of the Party Central Committee and the place where our great leader Chairman Mao works.

The people's eyes are shining. Armed with Mao Tse-tung's thinking, the worker-peasant-soldier masses have the most powerful force for combat. Under the brilliant leadership of Chairman Mao and the Party Central Committee, the "three-family village" black gang was eventually destroyed and uprooted by the people. Under the wise leadership of Chairman Mao and armed by Mao Tse-tung's thinking, the broad masses of workers, peasants, and soldiers have been invincible. The people's revolution will continue to move forward. All monsters who attempt to obstruct the progress of revolution are doomed.

Under the leadership of Chairman Mao and the Party Central Committee, the remnant poison of the "three-family village" counterrevolutionary clique in Peking and other areas of the country, we are convinced, will be thoroughly purged. The root of revisionism, long planted in the Party Peking Municipal Committee, other departments of the Peking Municipality, and other areas of the country, will be uprooted and eradicated. (By all commanders and soldiers of the First Team in a certain Liberation Army unit)

The "three-family village" counterrevolutionary clique and certain responsible personnel of the former Party Peking Municipal Committee are smiling tigers and conspirators, and "time bombs" planted within our Party.

They usurp the leading power of the Party Peking Municipal Committee, and control some newspapers and periodicals, departments, and schools as their tools and bases to oppose the Party, socialism, and revolution, and to promote their revisionist line. This is an attempt to seize the leadership of the Party, the state, and army with the goal of a comeback of capitalism. If we let them succeed in their conspiracy, we would lose our Party and our country, and deprive our proletariat and the working people of any position. Under the brilliant leadership of Chairman Mao and the Party Central Committee, we have now wrested from the counter-revolutionary clique the leadership of the Party Peking Municipal Committee and the front which they occupied. This is a victory for the struggle for power, and a new victory for Mao Tse-tung's thinking. We enthusiastically hail this victory. "Pressing forward to pursue the fleeing bandits," we must thoroughly defeat the "three-family village" black gang. (By all personnel of the staff office of a certain Liberation Army unit)

The decision of the Party Central Committee to reorganize the Party Peking Municipal Committee is the sentence of judgement pronounced upon the "three-family village" counterrevolutionary clique and its root, and the orders for mobilization to further promote the cultural great revolution. It timely and completely expresses the wishes and demands of our broad masses of workers, peasants, and soldiers. This decision has considerably raised the enthusiasm of the proletarian revolutionaries and seriously deflated the anti-Party and anti-socialist elements. It will inevitably push this proletarian cultural great revolution to a new peak. (By FAN Kuei-chih [2868 2710 2655], Shih Chung [0670 0022], LI Hsin [2621 3510], and CH'EN Wei-te [7115 4850 1795] of a certain Air Force unit of the Liberation Army)

We are highly delighted by the decision of the Party Central Committee to reorganize the Party Peking Municipal Committee and to establish the new Party Peking Municipal Committee. This decision fully represents the wish of the whole Party and the people of the whole country, and sufficiently testifies to the solidarity of the whole Party and the whole country under the brilliant leadership of the Party Central Committee and Chairman Mao.

Chairman Mao has taught us: "Imperialists and domestic reactionaries will never reconcile themselves to defeat. They will attempt their final struggle." Upon the downfall of this "three-family village" black gang, the class struggle is not ended. Hereafterward, class enemies will inevitably resort to more concealed and cunning methods to continue harrassment and sabotage. As the Liberation Journal editorial: "Hold high great flag of Mao Tse-tung's thinking and vigorously participate in socialist cultural great revolution" pointed out: "After eradicating this black line, other black lines in the future will require further struggle." We must increase our efforts to flexibly study and apply Chairman Mao's works, diligently "apply" what we learn, thoroughly remold our thinking, incessantly raise proletarian consciousness, and brighten our eyes to detect the true and the false. Whoever dares to oppose Chairman Mao and Mao Tse-tung's thinking again, we will raise the powerful "stick" of Mao Tse-tung's thinking to pulverize him! We will always remain

faithful to the Party, Chairman Mao, and Mao Tse-tung's thinking. Long live Mao Tse-tung's thinking--the forever invincible and current apex of Marxism-Leninism! Long live the great leader Chairman Mao! (By LI Ying-chih [2621 2019 3112] and WANG Lien-jung [3769 6647 2837] of a certain Liberation Army unit)

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