

All the news that serves the anti-fascist revolution

PEOPLE'S AMERICA DAILY NEWS

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SUPPORT LAOTIAN AND INDO-CHINESE PEOPLES' STRUGGLE AGAINST EXPANDED U.S. IMPERIALIST WAR OF AGGRESSION!

PREPARE FOR REVOLUTIONARY CLASS WAR IN THE UNITED STATES TO DEFEAT FASCIST NIXON'S PLANS FOR NUCLEAR WAR ABROAD AND RACE WAR AT HOME!

On February 8, by their own brazen admission, the U.S. imperialists committed the extremely grave crime of dispatching thousands of Saigon puppet troops, backed by U.S. artillery and air attacks and accompanied by Thai puppet troops, to invade the sacred territory of the Kingdom of Laos, trample on its sovereignty and independence and slaughter its inhabitants. (As revealed by the troops themselves, U.S. troops also participated in the invasion.) At the same time, U.S. troops massed just south of the "demilitarized zone" planning adventures against the Democratic Republic of Viet Nam, and the U.S. sent additional Saigon puppet troops into Cambodia. This is a new expansion of the U.S. war of aggression to all of Indo-China and a frantic attempt to preserve the parasitical existence of U.S. imperialism by spilling the blood of more of the Indo-Chinese and American peoples! It has ripped off the last shreds of the mask of "Sensibleness" worn by fascist Nixon! It has aroused the indignation of the people of the whole world.

At the same time, as revealed by Swedish and Japanese sources, the U.S. imperialists headed by fascist Nixon are plotting to use nuclear weapons in all the "peace" revolutions at home. To prepare for this towering crime, they have escalated fascist repression and deception in the United States, spouting Hitlerian phrases of "peace in Asia" and "peace revolution" at home. They are openly escalating war expenditures and inciting race war against the people of the minority nationalities in order to stop the growing revolutionary mass movement. They are over-throwing the bloody rule of U.S. monopoly capital. The revolutionary people of the world are not intimidated by nuclear weapons. They are following Chairman Mao's call: "PEOPLE OF THE WORLD, UNITE AND OPPOSE THE WAR OF AGGRESSION LAUNCHED BY ANY IMPERIALISM OR SOCIAL IMPERIALISM, ESPECIALLY ONE IN WHICH ATOM BOMBS ARE USED AS WEAPONS! IF SUCH A WAR BREAKS OUT, THE PEOPLE OF THE WORLD SHOULD USE REVOLUTIONARY WAR TO ELIMINATE THE WAR OF AGGRESSION, AND PREPARATIONS SHOULD BE MADE RIGHT NOW!" The revolutionary people of the United States must also answer this call in the not too distant future. They must support the Laotian and Indo-Chinese peoples' struggles against expanded U.S. imperialist war of aggression and prepare for revolutionary class war in the United States to defeat fascist Nixon's plans for nuclear war abroad and race war at home!

This most recent war adventure of the Nixon administration is a sign of the desperation and weakness of U.S. imperialism and the strength of the people's war waged by the peoples of Indo-China. In an editorial Feb 4 entitled "Smash U.S. Imperialism's New War Venture in Indo-China" "People's Daily" of Peking states: "Facing the loss of air, U.S. imperialism behaves as if it could drop bombs wherever it likes and send troops wherever it wishes to open up a battlefield in Indo-China. In fact, on the entire Indo-Chinese battlefield, the U.S. imperialist is in a passive position of a sitting duck. The people of the three countries in Indo-China are dragging the U.S. aggressors like oxen by the nose and can hit them wherever they wish. The people of Viet Nam, Laos and Cambodia have grasped the initiative of the war firmly in their hands. The defeat of the U.S. aggressors is inevitable. The further they expand their war of aggression, the deeper they sink in the quagmire of Indo-China. The new war venture made by the Nixon administration in Indo-China is only an act of a cornered dog showing how precarious is its situation." The heroic success of the Cambodian guerrillas last spring in liberating seven-tenths of their country in less than a year are clear examples of the truth of this statement.

BACKGROUND TO THE CRIMINAL INVASION

Having met the same fate in Indo-China as his predecessors Kennedy and Johnson, fascist Nixon not long ago proclaimed the "Nixon doctrine, a racist plan to make 'Asian fight Asians' in order to 'protect American lives.' He began to carry out his Saigon, Phnom Penh and Bangkok puppets to carry out new aggression for him. This was the identical excuse he used to cover up his criminal invasion of Cambodia last spring and his white youths at home. This was his excuse for increasing the bombing of north Viet Nam last November. It is the same excuse he uses today that it was the U.S. reactionaries in the first place who sent American youths far from home to shed their blood for U.S. imperialism. The withdrawal of U.S. troops from Indo-China and lets the Indo-Chinese people settle their own affairs!"

In early January, U.S. secretary of defense Laird made an "imperialist tour" of Saigon and Bangkok, hatching aggressive plots against the Indo-Chinese people. Shortly afterwards, the U.S. increased its bombing in north and south Viet

Nam, Cambodia and Laos, sent more Saigon puppet troops into Cambodia with U.S. air and artillery support and "advisers" and ordered several thousand Thai puppet troops into southern Laos. Ingress to this planned escalation, the Indo-Chinese people stepped up their heroic struggle for national salvation, carrying out the glorious attack on the Pochentong airport and other exploits and dealing heavy blows to the reactionary troops. On Jan. 29, U.S. secretary of state Rogers, in a panic and trying frantically to deceive world public opinion, again ran up the signboard of "protecting American troops" and announced that the U.S. aggressors recognized "no limit" on using air power to the fullest possible extent and would not "foreclose any other possibility" of other acts of aggression. Within a few hours, U.S. planes carried out heavy air strikes throughout southern China, and soon U.S. and Saigon troops began massing on the Laotian border.

These acts of provocation were resolutely condemned by the Democratic Republic of Viet Nam, the Republic of South Viet Nam, the Royal Government of National Union of Cambodia and the Laotian Patriotic Front on Feb. 1, 2 and 3 and by the People's Republics of China and Albania on Feb. 4. On Feb. 4, the Laotian Patriotic Front announced that Saigon puppet troops, U.S. troops and Thai puppet troops had invaded Laos, attacking the liberated zone in the south and using nuclear weapons in Viet Nam (see accompanying article). On February 5, the DRVN denounced U.S. shelling and bombing of its territory in the northern part of the "demilitarized zone" on Feb. 10. American troops at Khe Sanh admitted having fought inside Laos. Also on that day, fascist Saigon vice-president Ky declared that an invasion of north Viet Nam might be necessary to protect the "safety" of the U.S.-Saigon operation in Laos. Meanwhile, Swedish and Japanese papers carried articles exposing the plans of the U.S. imperialists to use nuclear weapons in Viet Nam (see accompanying article). Thus, this train of events proves beyond doubt that all of fascist Nixon's talk of "peace" was only a cover for preparing further aggression and each aggression was only a stepping stone toward another. It is crystal clear, as Chairman Mao says: "THE IMPERIALISTS WILL NEVER LAY DOWN THEIR BUTCHER KNIVES, THEY WILL NEVER BECOME BUDDHAS, TILL THEIR DOOM!"

FASCIST NIXON CONDEMNED BY WORLD OPINION

The new war adventure of the Nixon Administration has been widely condemned by world public opinion. On Feb. 1, the Foreign Ministry of the Democratic Republic of Viet Nam declared: "No cruel enemy, no arrogant threat, can curb the iron-like determination of the Vietnamese people as well as the Laotian and Cambodian people in their fight to defend their fundamental national rights." The Central Committee of the Laotian Patriotic Front said Feb. 1 that the invasion "seriously threatens peace in Southeast Asia and the rest of the world and the lives of the people, including the American people, the peace-loving governments in the world as well as the member governments of the 1962 Geneva Conference on Laos to take timely and energetic measures to check the further escalation of U.S. aggressors and their henchmen." The Royal Government of National Union of Cambodia pointed out that the invasion was "a preparation for new criminal adventures against the DRVN." The south Vietnamese news agency Gia Phong warned fascist Nixon "those who play with fire get burned."

These warnings were echoed by progressive government parties and newspapers the world over. The Ministry of Foreign Affairs of the People's Republic of China said: "The 700 million nationalities will all unite to oppose the U.S. aggressors and their henchmen. It is our duty and obligation to give all-out support and assistance to the three peoples of Indo-China still completely victorious in their fight against U.S. aggression." Solidarity was also immediately expressed by the leading newspapers of Albania, the Democratic Republic of Korea, Syria, Algeria, Cuba, by the Communist parties of Brazil, Australia, and Thailand and by the revolutionary masses of Japan, Sweden and the United States in demonstrations and declarations of worldwide united front against U.S. imperialism is growing stronger every day. Truth is on the side of the people. As Chairman Mao says, "U.S. IMPERIALISM, WHICH LOOKS LIKE A HUGE MONSTER, IS IN ESSENCE ONLY A PAPER TIGER. IN THE THIRDS OF ITS DEATH-STRUGGLE" The Italian fascists claimed that "the air force decides everything." The German nazis pinned their hopes on the tank. Today the U.S. imperialists are hoping their final hope is in nuclear bombs. But as Chairman Mao says: "WEAPONS ARE AN IMPORTANT FACTOR IN WAR, BUT NOT THE DECISIVE FACTOR."

(Cont. next page.)



----- A Quotation From Chairman Mao -----

U.S. imperialism is our common enemy, and we all stand on the same front and need to unite with and support each other.

JAPANESE WEEKLY EXPOSES U.S. IMPERIALIST PLOT TO USE NUCLEAR WEAPONS IN INDO-CHINA!

Peking, February 4 (Hainhua) -- The plot of U.S. imperialism to use nuclear weapons in Indo-China was revealed in an article in the February 1, issue of the Japanese weekly "Shukan Gendai" which is sold out in Tokyo on February 2. The article is entitled "Preparation is being stepped up for dropping atomic bombs in Viet Nam," according to a Tcho report of February 2.

The article said: "The cry for using atomic bomb in Viet Nam is mounting rapidly. The situation in Indo-China is beginning to take an extremely dangerous course."

The article pointed out that on last April 20, President Nixon said in his report: "I shall not hesitate to take strong and effective measures to deal with that situation."

Commenting on this, "New York Times" correspondent James Reston said that if the enemy unleashes attacks which seriously threaten the U.S. troops, Nixon will use "all kinds of weapons" under his command to avoid such attacks. Oasumi Miyasaka, member of the editorial board of the "Mainichi Shimbun," said, "By 'all kinds of weapons' it just means nuclear weapons. Not only James Reston, but many people such as Morton H. Halperin of the Brookings Institution have felt this danger; it also holds that indeed, there is a possibility of using nuclear weapons."

"If Rivers, former chairman of the Armed Services Committee of the U.S. House of Representatives, said long ago that in order to bring the Viet Nam war to victory, nuclear weapons should be used."

The magazine quoted Yoshinaka Kajitani, Japanese critic of international affairs, as saying that "Nixon clamours for an honorable end to the Indo-China war and says that he does not want to be the first U.S. President in American history to suffer defeat in war. It is quite natural that the idea of using nuclear weapons in Indo-China is deeply implanted in his head. In his book 'limited war', Kissinger

revealed an idea more or less similar to this."

The article pointed out that the U.S. troops involved in the war of aggression against Indo-China suffered growing setbacks. "The more the situation worsens, the greater is the possibility that the U.S. military forces driven into an impasse will use nuclear weapons."

The article written by Earl Ravenal, member of the Institute for Policy Studies, and published in the January issue of "Foreign Affairs," pointed out clearly the possibility of using the atomic bomb. Ravenal was the director of the Asian Division in the Office of the Defense of the Defense Secretary till 1969 and was personally engaged in policy-making inside the Pentagon with regard to the policies of the U.S. government on Asia, including China and Indo-China.

Ravenal pointed out, "If we remain committed to the defence of the Asian countries in regard to the policies of the U.S. government, we are either completely defeated or are biased toward the use of nuclear weapons."

"Shukan Gendai" stated that viewed from the present situation in Indo-China, not only the case of the forthcoming Lon Nol regime, but also in the case of Viet Nam, there is ample pretext for America to resort to nuclear weapons as its last resort.

It is recalled, the article said, that in 1964 the U.S. tried to drop atomic bombs in the battle of attack and defence of Khe Sanh. In 1954 when the French army was dealt a crushing blow in the Dien Bien Phu battle, America tried to use nuclear weapons at the request of the French authorities. At that time those in Washington who advocated the use of tactical nuclear weapons were Vice-President Nixon, Secretary of State John Foster Dulles and Chairman of Joint Chiefs of Staff Radford. The Nixon Doctrine has gone bankrupt and Nixon is now driven into a complete impasse.

Hajime Takahashi, military critic said, "like Hitler, Nixon is a military nihilist and is by

character prone to resort to the use of atomic bombs rather than to see America defeated. The U.S. military forces have reached a military limit and the chance to use atomic bombs is extremely great."

Hiroshi Osanai, military critic said, "A Japanese peace organization recently received information from an American peace organization saying that 'Viewed from the move in the Pentagon, there are ample signs that the U.S. forces would use nuclear weapons in Indo-China.'"

The article continued, "According to Osanai, limited nuclear weapons for local wars are now ready for use not only in Okinawa but also in Viet Nam."

According to another dispatch of the Toho News Agency, the "Sankai Shimbun" carried a report of its Saigon correspondent on February 2 which reveals that in preparation for the use of nuclear weapons, the United States is forcing the peasants to move away from the northern part of south Viet Nam. It said, "A plan to resettle the peasants of the first and second military districts in the northern part in the third and fourth military districts in the southern part of South Viet Nam is being carried out in cooperation with the United States. In the first military district, one million peasants had already been forced to migrate to urban areas. According to this plan, two to three million peasants are scheduled to be resettled in the next three years. Meanwhile a factory in the northern region of south Viet Nam, which was enlarged just at the end of last year, was closed down suddenly lately."

"On the other hand there were talks about the use of atomic bombs when Defence Secretary Laird visited Saigon recently. There seems to be ominous movements in the Northern battlefield in south Viet Nam."

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QUOTATIONS FROM CHAIRMAN MAO ON WAR AND PEACE

(Cont. from page 1.)
TOR: IT IS PEOPLE, NOT THINGS THAT ARE DECISIVE! — If fascist Nixon uses weapons in Indo-China, far from intimidating the people of the U.S. and the world, it will enrage them to the fullest degree such a storm of struggle that he surely will not last long.
U.S. IMPERIALISTS ATTACK THE AMERICAN PEOPLE

Chairman Mao said in 1949 "TO START A WAR, THE U.S. REACTIONARIES MUST FIRST ATTACK THE AMERICAN PEOPLE". Today, indeed, the fascist reactionaries are preparing for nuclear war, Nixon has been preparing his attacks on the American people since the slaughter of Black and white youth protesting his invasion of Cambodia last May, he has carried out more and more repression and become further isolated by the revolutionary masses. During the summer more than a dozen Black and Puerto Rican people were killed in uprisings against the fascist police in many smaller cities. In August three Mexican-Americans protested the Indo-Chinese war in Los Angeles were killed and another was shot down in cold blood two weeks ago. In October November several Puerto Rican revolutionary youth were killed in New York. Large numbers of arrests have taken place of progressive people — in Cleveland for example, 27 arrests of young communist revolutionaries in the university, the revolutionary ideology Mao Tse Tung thought, have occurred. At the same time, the fascist authorities are working hard to intensify the repression against the people and provoke race wars in various places. In Cleveland, the organized armed white vigilantes to fire into the Black community in Wilmington, North Carolina, they provoked fighting among the people, they intensified the "Jewish Defense League" to attack Black organizations as "fascist", thus turning reality on its head and attempting to divert the just hatred of the Jewish people for fascism onto the people of the oppressed Black in Cleveland. When the over-taxed voters turned down a city income tax levy, Negro Mayor Carl B. Stokes prepared to lay off hundreds of Black workers blaming the unemployment services work on the white working people who voted against the levy, while the white fascist councilmen blamed the campaign for income tax on the Black.

War is the highest form of struggle for resolving contradictions, when they have developed to a certain stage, between classes, nations, states, or political groups, and it has existed ever since the emergence of private property and of classes.

"Problems of Strategy in China's Revolutionary War" (December 1938), Selected Works, Vol. I, p. 180.
 "War is the continuation of politics." In this sense war is politics and war itself is a political action; since ancient times there has never been a war that did not have a political character...

But war has its own particular characteristics and in this sense it cannot be equated with politics in general. "War is the continuation of politics by other means." When politics develops to a certain stage beyond which it cannot proceed by the usual means, war breaks out to sweep the obstacles from the way. When the obstacle is removed and our political aim attained, the war will stop. But if the obstacle is not completely swept away, the war will have to continue till the aim is fully accomplished... It can therefore be said that politics is war without bloodshed while war is politics with bloodshed.

"On Protracted War" (May 1938), Selected Works, Vol. II, pp. 152-53.

History shows that wars are divided into two kinds, just and unjust. All wars that are progressive are just, and all wars that impede progress are unjust. We Communists oppose all unjust wars that impede progress, but we do not oppose progressive, just wars. Not only do we Communists not oppose just wars, we actively participate in them. As for unjust wars, World War I is an instance in which both sides fought for imperialist interests; therefore the Communists of the whole world firmly opposed that war. The way to oppose a war of this kind is to do everything possible to prevent it before it breaks out, and once it breaks out, to oppose war with war, to oppose unjust war with just war, whenever possible.

Revolutions and revolutionary wars are inevitable in class society and without them, it is impossible to accomplish any leap in social development and to overthrow the reactionary ruling classes and therefore impossible for the people to win political power.

"On Contradiction" (August 1937), Selected Works, Vol. I, p. 344.

Revolutionary war is an antithesis which not only eliminates the enemy's position but also purges us of our own filth. Every just, revolutionary war is endowed with tremendous power and can transform many things or clear the way for their transformation. The Sino-Japanese war will transform both China and Japan; provided China perseveres in the War of Resistance and in the united front, the old Japan will surely be transformed into a new Japan and the old China into a new China, and people and everything else in both China and Japan will be transformed during and after the war.

"On Protracted War" (May 1938), Selected Works, Vol. II, p. 151.

Every Communist must grasp the truth, "Political power grows out of the barrel of a gun."
 "Problems of War and Strategy" (November 6, 1938), Selected Works, Vol. II, p. 224.

The seizure of power by armed force, the settlement of the issue by war, is the central task and the highest form of revolution. This Marxist-Leninist principle of revolution holds good universally, for China and for all other countries.

Ibid., p. 219.

Without armed struggle neither the proletariat, nor the people, nor the Communist Party would have any standing at all in China and it would be impossible for the revolution to triumph. In these years (the eighteen years since the founding of the Party) the development, consolidation and bolshhevization of our Party have proceeded in the midst of revolutionary wars; without armed struggle the Communist Party would assuredly not be what it is today. Comrades throughout the Party must never forget this experience for which we have paid in blood.

"Introducing The Communist" (October 4, 1929), Selected Works, Vol. II, p. 225.

According to the Marxist theory of the state, the army is the chief component of state power. Whoever wants to seize and retain state power must have a strong army. Some people ridicule us as advocates of the "omnipotence of war". Yes, we are advocates of the omnipotence of revolutionary war; that is good, not bad. It is Marxist. The guns of the Russian Communist Party created socialism. We shall create a democratic republic. Experience in the class struggle in the era of imperialism teaches us that it is only by the power of the gun that the working class and the labouring masses can defeat the armed bourgeoisie and the landlords; in this sense we may say that only with guns can the whole world be transformed.

"Problems of War and Strategy" (November 6, 1938), Selected Works, Vol. II, p. 225.

We are advocates of the abolition of war, we do not want war; but war can only be abolished through war, and in order to get rid of the gun it is necessary to take up the gun.

Ibid.

War, this monster of mutual slaughter among men, will be finally eliminated by the progress of human society, and in the not too distant future too. But there is only one way to eliminate it and that is to oppose war with war, to oppose counter-revolutionary war with revolutionary war, to oppose national counter-revolutionary war with national revolutionary war, and to oppose counter-revolutionary class war with revolutionary class war... When human society advances to the point where class and state are eliminated, there will be no more wars, counter-revolutionary or revolutionary, unjust or just; that will be the era of perpetual peace for mankind. Our study of the laws of revolutionary war springs from the desire to eliminate all wars; herein lies the distinction between us Communists and all the exploiting classes.

"Problems of Strategy in China's Revolutionary War" (December 1938), Selected Works, Vol. I, pp. 182-83.

Our country and all the other socialist countries want peace; so do the peoples of all the countries of the world. The only ones who crave war and do not want peace are certain monopoly capitalist

groups in a handful of imperialist countries which depend on aggression for their profits.

"Opening Address at the Eighth National Congress of the Communist Party of China" (September 15, 1956).

To achieve a lasting world peace, we must further develop our friendship and co-operation with the fraternal countries in the socialist camp and strengthen our solidarity with all peace-loving countries. We must endeavour to establish normal diplomatic relations, on the basis of mutual respect for territorial integrity and sovereignty and of equality and mutual benefit, with all countries willing to live together with us in peace. We must give active support to the national independence and liberation movement in countries in Asia, Africa and Latin America as well as to the peace movement and to just struggles in all the countries of the world.

Ibid.

As for the imperialist countries, we should unite with their peoples and strive to co-exist peacefully with those countries, do business with them and prevent any possible war, but under no circumstances should we harbour any unrealistic notions about them.

"On the Correct Handling of Contradictions Among the People" (February 27, 1957), 1st pocket ed., p. 75.

We desire peace. However, if imperialism insists on fighting a war, we will have no alternative but to take the firm resolution to fight to the finish before going ahead with our construction. If you are afraid of war day in day out what will you do if war eventually comes? First I said that the East Wind is prevailing over the West Wind and war will not break out, and now I have added these explanations about the situation in case war should break out. Both possibilities have thus been taken into account.

Speech at the Moscow Meeting of Communist and Workers' Parties (November 18, 1957), quoted in "Statement by the Spokesman of the Chinese Government" (September 1, 1963).

People all over the world are now discussing whether or not a third world war will break out. On this question, too, we must be mentally prepared and do some analysis. We stand firmly for peace and against war. But if the imperialists insist on unleashing another war, we should not be afraid of it. Our attitude on this question is summed up as our attitude towards any disturbance: first, we are against it; second, we are not afraid of it. The First World War was followed by the birth of the Soviet Union with a population of 200 million. The Second World War was followed by the emergence of the socialist camp with a combined population of 900 million. If the imperialists insist on launching a third

world war, it is certain that several hundred more will turn to socialism, and there will not be much room left on earth for the imperialists; it is also likely that the whole structure of imperialism will utterly collapse.

"On the Correct Handling of Contradictions Among the People" (February 27, 1957), 1st pocket ed., pp. 67-68.

Make trouble, fall, make trouble again, fall again... till their doom; that is the logic of the imperialists and all reactionaries the world over in dealing with the people's cause and they will never go against this logic. This is a Marxist law. When we say "imperialism is ferocious", we mean that its nature will never change, that the imperialists will never lay down their butcher knives, that they will never become Buddhas, till their doom.

Fight, fail, fight again, fall again, fight again... till their victory; that is the logic of the people, and they too will never go against this logic. This is another Marxist law. The Russian people's revolution followed this law, and so has the Chinese people's revolution.

"Cast Away Illusions, Prepare for Struggle" (August 14, 1949), Selected Works, Vol. IV, p. 428.

Just because we have won victory, we must never relax our vigilance against the frenzied plots for revenge by the imperialists and their running dogs. Whoever relaxes vigilance will disarm himself politically and land himself in a passive position.

"Address to the Preparatory Committee of the New Political Consultative Conference" (June 15, 1949), Selected Works, Vol. IV, p. 407.

The imperialists and their running dogs, the Chinese reactionaries, will not resign themselves to defeat in this land of China. They will continue to gang up against the Chinese people in every possible way. For example, they will smuggle their agents into China to sow dissension and make trouble. That is certain; they will never neglect these activities. To take another example, the imperialists will incite the Chinese reactionaries, and even throw in their own forces, to blockade China's ports. They will do this as long as it is possible. Furthermore, if they still hanker after adventures, they will send some of their troops to invade and harass China's frontiers; this, too, is not impossible. All this we must take fully into account.

Ibid.

The world is progressing, the future is bright and no one can change this general trend of history. We should carry on constant propaganda among the people on the facts of world progress and the bright future ahead so that they will build their confidence in victory.

"On the Chungking Negotiations" (October 17, 1945), Selected Works, Vol. IV, p. 29.

The fascist agents of the monopoly capitalist class have stepped up their propaganda of deception in a futile attempt to unite the white majority of Americans around their war aims and fascist repression while striving to isolate the Black people and other oppressed nationalities and movements. In the case of Fascist Nixon's State of the Union speech using rhetoric straight from Hitler's "national-socialism", called for a "peaceful revolution" to bring "power back to the people," he called for "peace" and "unity," desperately trying to paper over the intensity of the class struggle in the U.S.

At the same time he tried to isolate the oppressed nationalities by calling for forced labor for white workers, and by suggesting that unemployment is a "major problem." He planned to give more money, with strings attached, to the local governments to buy their machinery of repression. Meanwhile, in the universities, such as the University of Tennessee, Black students are encouraged to promote their racist theories that "Black people have fewer intelligence genes" and revolutionary youth are persecuted when they vigorously attack these theories. In the case of Sarah Henrick of the American Student Movement was sentenced to six months in jail for slugging one advocate of Jensen's theories when he tore up his "peace" and "unity" signs. Black students are threatened to beat up her close comrade in the cultural field, the movies, for example, are filled with racist and fascist garbage — degenerate racist music and organs of the press. In the case of film on Altamont, the glorification of the fascist police in numerous films, and returns to winful white innocence as in "Love Story".

TASKS OF THE AMERICAN PEOPLE TO FULFILL THEIR INTERNATIONALIST DUTY

Thus, in order to wage war abroad and use nuclear weapons, the U.S. imperialists must impose fascist and slaveholder practices to consolidate their fascist rule at home. This only proves that U.S. imperialism is in no way strong enough to be content and to be satisfied with its aggressive wars until it is overthrown. It demonstrates that the strength of the revolutionary forces in the United States today is so great that even fascist Nixon is forced to use revolutionary rhetoric and that Chairman Mao's recent great statement of May 20, 1970 "REVOLUTION IS THE MAIN TREND IN THE WORLD TODAY" fully applies to the United States. It urges that in order to give full internationalist support to the three Indo-Chinese people, the struggle of the American people against the criminal wars of U.S. imperialism must become a conscious revolutionary struggle against the American fascist reactionaries. PREPARE FOR REVOLUTIONARY CLASS WAR TO DEFEAT FASCIST NIXON'S PLANS FOR NUCLEAR WAR ABROAD AND RACE WAR AT HOME. The revolutionary and democratic war of the United States is not a "return to bourgeois democracy" under the class rule of the fascists; there can be no "peace" in the U.S. as long as the fascist state of U.S. imperialism is allowed to continue. It is our duty to reform imperialism, organized by the holy alliance of the so-called "left," including the revisionist traitors to Communism and the Trotskyite police collaborators, which has sponsored "peaceful" and "democratic" elections and stifled all revolutionary developments, must be destroyed and in its place must be built a revolutionary united front of all classes and groups dedicated to destroying U.S. imperialism and its home domination of the exploitation of man by man and the wars it engenders right here in the soil of America.

Comrades and friends, workers, people of the oppressed nationalities, students and all generally democratic people, let us take the road pointed out to us by Chairman Mao's Solemn Statement: "PEOPLE OF THE WORLD, UNITE AND DEFEAT THE U.S. AGGRESSORS AND ALL THEIR RUNNING DOGS!" Let us take up the slogan of "A REVOLUTION IS AN INSURRECTION, AN ACT OF VIOLENCE BY WHICH ONE CLASS OVERTHROWS ANOTHER," NIXON'S FASCIST ATROCITIES HAVE KIN-

The American working class and people have a noble history of struggle. They will definitely oppose Nixon's imperialism war abroad and fascist repression and race war at home with revolutionary class war in the not too distant future. Thus they will fulfill their great internationalist duty to the world's people by burying the U.S. imperialists right in the soil of America and building a bright new People's Republic of America on their dead bodies.

SUPPORT THE LAOTIAN AND INDO-CHINESE PEOPLES' STRUGGLES AGAINST EXPANDED U.S. IMPERIALIST WAR OF AGGRESSION!

PREPARE FOR REVOLUTIONARY CLASS WAR IN THE UNITED STATES TO DEFEAT FASCIST NIXON'S PLANS FOR NUCLEAR WAR ABROAD AND RACE WAR AT HOME!

(Cont. from col. 5)

DLED THE RAGING FLAMES OF THE REVOLUTIONARY MASS MOVEMENT IN THE UNITED STATES AND IN THE BLACK MASSES AND THE MASSES OF WHITE WORKING PEOPLE IN THE UNITED STATES SHARE COMMON INTERESTS AND HAVE COMMON OBJECTIVES IN THE STRUGGLE FOR THE ABOLITION OF THE BLACK PEOPLE IN THE UNITED STATES IS BOUND TO MERGE WITH THE AMERICAN WORKERS' MOVEMENT, AND THIS WILL EVENTUALLY END THE CRIMINAL RULE OF THE U.S. MONOPOLY CAPITALIST CLASS. "WAR, THIS MONSTER OF MUTUAL SLAUGHTER AMONG MEN, WILL BE FINALLY ELIMINATED BY THE PROGRESS OF HUMAN SOCIETY, AND IN THE NOT TOO DISTANT FUTURE TOO. BUT THERE IS ONLY ONE WAY TO ELIMINATE IT AND THAT IS TO OPPOSE WAR WITH WAR, TO OPPOSE COUNTER-REVOLUTIONARY WAR WITH REVOLUTIONARY NATIONAL WAR, TO OPPOSE COUNTER-REVOLUTIONARY NATIONAL WAR WITH REVOLUTIONARY NATIONAL WAR, AND TO OPPOSE COUNTER-REVOLUTIONARY CLASS WAR WITH REVOLUTIONARY CLASS WAR."
 2) The revolutionary movement to build the Resistance Movement and defend the right to disseminate Mao Tse Tung Thought by holding open democracy meetings, ideological discussions among the people and organizing them. Such struggles, both armed and unarmed, will

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