

# Manifesto of the Central Committee of Komala on the Occasion of the Declaration of joining of Komala to the Communist Party of Iran

After many years of the uninterrupted and un-  
tiring endeavours of the revolutionary communists  
of Iran, the single and independent party of the  
working class, the Communist Party of Iran, has  
been formed, and Komala, which itself was one of  
the standard-bearers in the path of the forma-  
tion of the Communist Party, is now part of this  
Party.

Since its very inception in 1969, by realiz-  
ing the common destiny of the workers and toil-  
ers of Iran, Komala has insisted on the neces-  
sity and the need for the formation of a nation-  
wide party, a party that leads the working class  
in the struggle for socialism and communism and  
which is the vanguard and advocate of the eman-  
cipation of all the oppressed and exploited in  
Iran. These consistent endeavours of Komala  
during 14 years of activity, whether in the  
ideological struggle for the rejection of non-  
proletarian tendencies and policies including  
the petty-bourgeois policy of guerrilla war-  
fare, or in the political and organisational  
activity among the workers, both in Kurdistan  
and other parts of Iran, or, finally, in defend-  
ing the independent rank of workers in the  
revolutionary movement of the Kurdish people  
and in consistently leading this movement, are  
all expressive of the firm resolution of Komala  
as a communist organisation for the formation  
of the vanguard party of the Iranian working  
class.

The experience of the Iranian revolution in  
1979, and the need of the working class to con-  
tinue this revolution, confirmed once again the  
validity of Marxism in the arena of class con-  
frontations, vindicated more than before the  
truthfulness of the teachings of Marx, Engels  
and Lenin, and deepened Komala's understanding  
of Marxism. When confronted with the question  
of leading an immense mass movement, during  
this revolution and in particular after the  
onslaught of the Islamic Republic regime on  
Kurdistan on 19th August 1979, Komala realized  
more than before that none of the seemingly  
Marxist ideas and theories which dominated the  
communist movement of Iran could meet the  
problems of the revolution. Those seemingly  
Marxist ideas and theories, and the groups and  
organisations defending them, although some-  
times showed signs of revolutionism, each rep-  
resented not the aims and needs of the working  
class but of other classes and strata whose  
interests were tied to capitalism and private  
property, to varying degrees. Against these  
[groups and organisations], who were calling on  
the working class to stop at the half-way mark  
of the revolution and compromise with capitalism  
and the exploiting classes and their defenders,  
Komala stood firm and strong and differentiated  
its rank from theirs.

Populist and petty-bourgeois organisations  
and groups, dressed in Marxist clothings, were  
displaying, under the hard conditions of every  
political sharp turn, their inconsistency in  
the revolution: their non-worker identity and  
their common features with the defenders of  
private property and capitalism, their revolu-  
tionary strength was being depleted, and they  
were leaving the rank of the revolution and  
joining the rank of the bourgeoisie. In con-  
trast, Komala defended proletarian consistent  
democratism, subjected its past defects to a

Marxist critique, and became one of the con-  
scious and firm representatives of the most  
oppressed and revolutionary class which the  
course of the revolution, and its gains and  
defeats, had awakened. This class, was the  
working class which although was putting for-  
ward its class needs in a crude, faint and  
elementary fashion, but nevertheless its  
ideological, political and economic aims and  
tendencies were distinct from those of other  
classes and strata in the society.

The working class stood for the continuation  
of the revolution and for this very reason it  
was the first to be attacked by the Islamic  
Republic and all the open defenders of the  
capitalist system and imperialism. Under such  
circumstances, by understanding the needs of  
this class - an understanding which was  
gradually becoming more profound and all-sided -  
Komala like all true communists, did not suc-  
cumb to any of the opponents and enemies of the  
working class, to any of the defenders of the  
capitalist system and the exploitation of the  
working class and the toiling and poor masses  
- whether those in power or the ones not in  
power. Komala stood up against all of them,  
and hoisted and kept high the banner of defence  
of the independent interests and rank of the  
proletariat.

Komala stood and fought against the offensive  
of the Islamic Republic regime on the working  
class and other masses of the people, with the  
resolution and firmness of communist workers  
and revolutionaries. Under conditions when the  
bourgeois forces were fuelling the dissension  
and separation amongst the Kurdish, Turkish and  
Persian workers and toilers, and the workers  
and toilers of other nationalities, and were  
perverting them with nationalist and chauvinist  
poisons, Komala insisted on the necessity of  
the political and organisational unity and  
singleness of the working class of Iran, and  
continued the struggle for the formation of the  
Communist Party of Iran - a party which would  
be the conscious manifestation of this general  
unity and singleness of the Iranian proletariat.

Komala was not alone in this struggle, but  
found its comrades in arms in Iran in the  
organisation of the Unity of Communist Militants  
which had hoisted the banner of revolutionary  
Marxism and the defence of the class independ-  
ence of the proletariat.

Thus, the continuation of the struggle of  
the working class and its communist vanguards  
freed the ideology of this class, Marxism-  
Leninism, from the influence and domination of  
the false claimants of Marxism and communism,  
gave it a new life, and brought closer together  
the standard-bearers of this ideology, i.e.,  
the Unity of Communist Militants and Komala,  
so that together they would continue the strug-  
gle for the political and organisational unity  
of the working class, for the formation of the  
Communist Party of Iran.

Through a resolution, the Second Congress  
of Komala once again declared to all, its com-  
mitment to continue this path; and its Third  
Congress, by adopting the Programme of the  
Communist Party in May 1982, demonstrated that  
Komala together with the Unity of Communist  
Militants had paved half of this noble path.  
The First Congress of the Unity of Communist

Militants in September 1982 brought forth the most recent gains of Marxism in Iran, i.e., communist style of work in the critique of populist and petty-bourgeois methods of practice, and [so] placed the working class of Iran on the eve of the formation of the Communist Party.

Finally, at a time when as a result of the uninterrupted endeavours of Komala and the Unity of Communist Militants and with the formation of the Organising Committee of the Founding Congress of the Communist Party of Iran, all the theoretical, practical and political barriers to the formation of the Party had been removed, the Central Committee of Komala at the end of its Third Plenum, by announcing that the time for the convocation of the Founding Congress of the Communist Party of Iran had arrived, asked for the views of all in the ranks of Komala about this matter.

The replies of almost all comrades in the ranks of Komala, whether members or non-members, Peshmargas or else, to the call of the Central Committee, were positive. They were all of the opinion that the Founding Congress of the Communist Party of Iran must be called for as soon as possible and that the organisation of Komala should join the Communist Party. This general positive response was not unexpected. It was the result of several years of ideological and political struggles of revolutionary Marxism in Iran; and the various comrades in the ranks of Komala had been the marchers and vanguards of this path, and had made the sacrifice of their blood against the defenders and protectors of capital, the guarantor of the achievement of these working-class and communist aims.

According to the positive result of this enquiry, following the convocation of the Founding Congress of the Party and the termination of its work, the Central Committee of Komala would be duty-bound to announce the joining of Komala to the Communist Party of Iran and carry out the necessary organisational measures concerning this matter.

Therefore, now, after the victorious termination of the Founding Congress of the Communist Party of Iran, we declare that from now on Komala will be part of the Communist Party of Iran and as mentioned in the Constitution of the Communist Party of Iran, in the light of the record of mass struggles, popularity and influence of the Toilers' Revolutionary Organisation of Iranian Kurdistan (Komala) among the workers and toilers of Kurdistan and in the revolutionary movement of the Kurdish people, the Kurdistan Organisation of the Communist Party of Iran will be called Komala whose full name shall be: The Kurdistan Organisation of the Communist Party of Iran (Komala).

Also in order to remove the barriers which the national oppression has created before the unity of the Kurdish and non-Kurdish proletariat, and with the aim of consolidating proletarian leadership in the revolutionary movement of the Kurdish people and of facilitating the joining of ever more extensive masses of workers and toilers of Kurdistan to the ranks of the Communist Party, the Communist Party of Iran recognises special rights for its organisation in Kurdistan (Komala). These special rights and power have been specified in the Statutes of the Special Rights of Komala (Supplement to the Constitution of the Communist Party of Iran).

Hence the Programme and the Constitution of the Communist Party and the Programme of Komala for the Autonomy of Kurdistan which the Congress adopted, are the guides of action of Komala as a part of the Party.

The formation of the Communist Party of Iran is a great achievement for the working class and all the toiling and oppressed masses throughout Iran including Kurdistan. The formation of this party - a party which has materialized in itself the need of workers and toilers throughout Iran for unity and singleness in the struggle against the capitalist system of oppression and exploitation - strengthens our movement and ensures the continuity of our struggle until the destruction and abolition of the oppressive and putrid system of capitalism and the establishment of socialism in Iran.

From now on, the Kurdistan Organisation of the Communist Party of Iran (Komala), in party unity with the conscious proletariat throughout Iran, and therefore stronger than before, will continue to accomplish its political and class tasks until the realization of the Programme of the Communist Party, and calls on all the workers and toilers of Kurdistan to rally around it, become organised ever more in Komala and in their Communist Party, and consistently continue to the end the path which they have chosen for emancipation from national and class oppression. Victory is ultimately ours.

#### MILITANT PEOPLE OF KURDISTAN!

Komala has so far proved that it is the most sincere and consistent force which struggles for the achievement of the right of self-determination and the abolition of the national oppression of the Kurdish people. In order to continue the revolutionary movement of the Kurdish people and in order to realize the Programme of Komala for Autonomy of Kurdistan, rally around Komala, rally around the Communist Party and join ever more the ranks of the revolutionary struggle in Kurdistan!

#### COMRADES OF KOMALA!

With the formation of the Communist Party, ever broader perspectives are opening before us, and to the same extent more difficult, and at the same time, more noble tasks are being placed on our shoulders. The Central Committee asks you to prepare yourselves to struggle in the ranks of the Communist Party of Iran, with the same proletarian iron resolution and determination that you have shown so far, and even ten times as before. Your joining to the Communist Party must mean ever greater ideological firmness and communist steadfastness, ever more resolute struggle against non-proletarian thoughts, ideas, and methods, ever deeper and harder work among workers and toiling masses, ever more extensive and relentless political and military activity and, in one word, untiring energy, liveliness and activity.

LONG LIVE SOCIALISM!

LONG LIVE THE COMMUNIST PARTY OF IRAN!

LONG LIVE THE REVOLUTIONARY  
MOVEMENT OF THE KURDISH PEOPLE!

*Central Committee of the Toilers' Revolutionary Organisation of Iranian Kurdistan (Komala)*

11th September 1983