

## BOLSHEVIK MESSAGE

No. 6

Paper of the Supporters of the Communist Party of Iran – abroad

November 1983

## The Manifesto of the Constituent Congress of the Communist Party of Iran

One hundred and thirty five years ago, the Communist Manifesto, this first programme of the communist party of the world working class, declared the beginning of the epoch of the destruction of capitalism, and called on the working class to perform its historic role of emancipating itself and the whole humanity from all the miseries, hardships and oppressions which are the integral parts of a society based on wage slavery. The communist Manifesto exposed and condemmed capitalism as the origin and the cause of survival of all the material and moral hardships and deprivations of the workers and the toiling and poor masses, as the cause of poverty, destitution, homelessness and war, social discriminations and political lack of rights, women's oppression, ignorance, superstitions, and prostitution, and all the hardships befalling the masses. The Communist Manifesto set the act of emancipation as the task of the workers, and declared the workers as the powerful advance-guard of the act of emancipation, and for the foundation of a new society and world, free of class exploitation and oppression, it called the world proletariat to international unity and to the accomplishment of the communist revolution. The Communist Manifesto assigned the conscious proletariat and communists to form the independent political party of the working class, the communist party, for the realisation of the communist revolution.

In the course of the last one hundred and thirty years, the various sections of the world working class, more than ever before, have entered the arena of the class struggle under the banner of communism. In the course of decades, communists and revolutionary communist parties repeatedly took the lead of immense workers' and emancipation revolutions and movements, and united, organised and led millions of workers and toilers in the various fronts of class and revolutionary battles in different countries. The great October Revolution under the leadership of Lenin and the Bolshevik party, a revolution which instilled the love and faith for communism and the communist party in the hearts of hundreds of millions of workers throughout the world, was the evidence of the legitimacy and truthfullness of the principles of the Communist Manifesto about the vital and irrefutable need of the working class for its independent class party. The October Revolution also proved the immense, immortal, and revolutionizing power of the working class, once it eliminates dissension and illusions in its ranks and becomes united around its communist party.

After decades of dissension and disunity in the working-class movement of Iran, the Communist Party of Iran has now been formed to realise the perspective which Marx, Engels, and Lenin have placed before the world proletariat. The Communist Party of Iran is fighting for the same aim for which the revolutionary communists throughout the world have been resolutely fighting since the time of the Communist Manifesto up to now. The Communist Party of Iran is a battalion of the world army of the working class which has set its aim and cause the victory of the social revolution of the proletariat and the formation of the new socialist society.

## ANNOUNCEMENT

With the formation of the Communist Party of Iran, the Bolshevik Message, previously the paper of the Supporters of the UCM-abroad, will from now on be published as the paper of the Supporters of the Communist Party of Iran-abroad. It should be noted that for the moment, the Bolshevik Message does not necessarily represent the views of all the supporters of the Communist Party of Iran abroad. The supporters of Komala and UCM are now in the process of forming the single organisation of the Supporters of the Communist Party of Iran abroad and will announce its formation in the first opportunity.

An interview with comrade F.Partow (part two)

P.4

POLAND-35 years of workers' struggles (1)

P. 6

WORKERS OF THE WORLD, UNITE!

But our party, whether in the course of its formation or with regard to the existing conditions of its struggle, inevitably bears the imprint of the particular situation of today's world. The truth is that in its uninterrupted struggle, the world communist movement has not been following a straight ascending course, without any ups and downs. Communists have had many vicotries and valuable gains, but have suffered heavy defeats too. The history of the world communist movement, in particular after the October Revolution, expresses this reality that the bourgeoisie has been step by step organising its reactionary endeavour against the communist proletariat, on a world scale. Today throughout the whole capitalist world, all the states, parties, forces, and social and political institutions defending the old order, have united in a single undeclared party against communism. It is decades since in the capitalist world, from the imperialist countries of America and Western Europe to the newly independent colonies of Africa, from Latin America to South East Asia, from the parlimentary societies of Western Europe to the darkest bourgeois dictatorships in Iran, Argentine, South Africa and the Philipines, the bourgeoisie is perfecting and preparing the state instruments of class suppression essentially against communism and the communists. The propaganda of the bourgeoisie against the working class is tially an anti-communist propaganda; the suppression of communism and the communist parties forms the article of every anti-working class and anti-democratic law; prisons are essentially built and equipped to enslave communist workers and revolutionaries; torture-chambers and firing squads are set up, above all, to spill the blood of the communists; armies, secret and public spying networks, right-wing terror squads, Black Hundred bands, the official apparatus of religion, and hundreds and thousands of social institutions and establishments defending bourgeois private property, have all been concentrated in order to confront the communists and smash the communist risings of the different sections of the world working class. Today, under the circumstances where the working class is deprived of the means of organisation of its communist struggle on a world scale, i.e., the Communist International, hostility towards communism has become the international platform of unity of the bourgeoisie; and the war machinery of the world bourgeoisie against communism has been organised and set in motion by reliance on the economic support of the capitalism of the imperialist epoch.

But in the final analysis it has not been the suppressive might of the bourgoeisie that has caused the failures in the world movement of the revolutionary proletariat, since no force would withstand the united and organised strength of hundreds of millions of class-conscious men and women workers who are the producers of all the wealth and power of the bourgeois society. If today, at the end of the Twentieth Century, the "proletarian revolution of the Nineteenth Century" has not yet triumphed, this has been not because of the submission of the proletariat to the force of the bourgeoisie, but essentially because of the extensive prevalence and domination of bourgeois thoughts, ideas and policies inside the ranks of the proletariat itself; thoughts and policies which harness the proletarian movement from within, sow in it seeds of class conciliation, surrender and dis-

sension, and bar it from turning into an immense and powerful world movement.

In particular during the last few decades, the bourgeoisie has been deceivingly confronting the proletarian movements, more than ever, under the name of Marxism and communism. Revisionism is the sharp weapon of the bourgeoisie against the working class and proletarian revolution of the present century, which not only has enabled the bourgeoisie to metamorphose the October Revolution and lead it to defeat, but every day draws the different sections of the world movement of the working class to submission and surrender to the bourgeoisie. Hence, if one hundred and thirty years ago Marx and Engels raised the banner of the proletarian party and the revolution against capitalism in differentiation with non-proletarian socialism, the communist party in today's world cannot be set up except in differentiation with revisionism, except in differentiation with the bourgeois forces, parties and powers which have deceivingly turned the name of Marxism and communism into a cover for defending the decadent capitalism of the era of imperialism. The communist party of our era can only rise from the heart of the struggle against revisionism, and only in this way, i.e., only through raising the banner of the independent cause, aims, and policies of the proletariat, will it be able to rally millions of the working class masses in its revolutionary and militant rank. If the Communist Manifesto had declared that "the munist revolution is the most radical rupture with traditional property relations; no wonder that its development involves the most radical rupture with traditional ideas", today, in the era of the prevalence of the most degenerate revisionist ideas, it must be declared that "the communist revolution depnds on the formation such a party which itself is initially born, and develops, on the terrain of radical rupture with the revisionist ideas which are the legacy of the past defeats of the communist movement".

The anti-communist savagery of the bourgeoisie, which today has been organised on a world scale, and the decades of the destructive operation of revisionism and its harmful effects on the workers' and communist movement, confront the communist party of our epoch with particular objective conditions. These conditions necessitate that from the beginning, the communist party stands prepared for the most protracted and bloodiest battles against the rabid and organised bourgeoisie; that it trains and prepares its ranks for struggle and sacrifice under the most arduous conditions of police and military repression and suppression; that it establishes proletarian iron discipline within itself; and that all along it remains the symbol and manifestation of communist purity and steadfastness in ideology and politics, and does not cease for a moment to smash the bour -

geois thoughts, ideas and policies in the working-class movement.

The Communist Party of Iran is such a party. This has been clearly proven by the realities of the Iran

revolution in the last five years and by the present characteristics and state of our party.

The Communist Party of Iran has been built in the continuation of the triumphant struggles of revolutionary Marxism against the bourgeois and petty bourgeois illusions and confusions, and the revisionist thoughts which had imbued the left movement of Iran. The revolutionary Marxism in Iran took shape relying on a revolution which was calling the vanguards of the proletariat to the scene of struggle, and in a few years made a critique of the petty bourgeois socialism, claiming to be Marxist, in its methodological, economic, political, and organisational foundations, and firmly raised the independent banner of the communism of Marx, Engels and Lenin. The rapid formation and growth of revolutionary Marxism in Iran was the political and organisational reflection of the objective presence of the Iranian working class in the scene of the revolution; a class which for its advance and emancipation needed its revolutionary theory and advanced political organisation; a class which at the same time with its active presence in the arena of the revolutionary struggle, had provided the material grounds and the favourable conditions for the transformation of this revolutionary theory into a social material force and for the political and organisational reinforcement of its advanced forces and organisations. The Communist Party of Iran is the product of the efforts of communist revolutionaries who fought to rescue

Marxism from beneath the weight of bourgeois and petty-bourgeois distortions, not only in the ranks of Komala and Unity of Communist Militants, which represented revolutionary Marxism in their official positions, but also inside the organisations of Peykar, Razmandegan, Revolutionary Unity, Revolutionary Struggle, and even the People's Fedaiee Guerrillas. The Communist Party of Iran now represents the unity of advanced and conscious currents and forces who in the course of a united and common struggle, found each other and closed their ranks under a single banner. The Communist Party of Iran is the manifestation and representative of the programmatic, political, and organisational independence of the Iranian working class against all the parties and forces of the non-proletarian classes. The Communist Party of Iran is the united camp of all those Marxist-Leninists who have fought for achieving this class independence.

But the revolutionary Marxism of Iran has not been a theoretical movement alone; the Communist Party of Iran has been built in the continuation of the path of communist revolutionaries, and now includes those forces, who have had and have on their agenda the organisation and leadership of an immense living revolution. If the absence of an independent proletarian party prevented the categoric victory of the Iranian revolution, the growth and deepening of the proletarian and revolutionary movement against the most violent and extensive offensive of the bourgeoisie, owes itself to the activity of the revolutionary Marxists, which the Communist Party of Iran includes and is the representative of. From the beginning of the 1978/79 revolution up to now, the revolutionary Marxist forces, despite all the historical limitations which were restricting and conditioning their struggle, have resolutely withstood the onslaught of the bourgeoisie on the workers' and revolutionary movement and the democratic gains of the February 1979 Uprising. Our Party is the Party of Communist revolutionaries did not fear and lose heart at the savagery of the bourgeoisie and the wavering and vacillation of the pettybourgeois socialist forces, and everywhere, in the factories and workers' areas and assemblies, in mass strikes, demonstrations and sit-ins, in the revolutionary war of Kurdish people, and even in prisons and torture-chambers, and before the firing squads, were the propagandists and defenders of the independent interests of the proletariat, with firmness and an indestructible faith. The revolutionary Marxist forces who today make up the ranks of the Communist Party of Iran, are forces who did not succumb to the atmosphere of fear, passivism and apostasy ensuing from the black terror after 20th June 1981, and against all the disbeliefs, waverings, distortions and cries of despair of the defeated petty bourgeoisie, by a new determination and on the basis of the profound critique of petty bourgeois practical methods, set out to re-organise the communist movement, intensified their revolutionary war against the Islamic Republic at the head of workers and toiling masses in Kurdistan, did not stop for a moment from the struggle for building the Communist Party of Iran, eventually in revolutionary Kurdistan, in the heart of the land which they themselves have freed and safeguard, relying on the strength of the masses and in their forefronts, founded the Communist Party of Iran. Our Party is the Party of forces who whether when the currents of the petty-bourgeois opposition such as the Mojahedin and Fedaieen were calling the masses to the defence of the Islamic Republic, or when the savagery of the bourgeoisie had drawn these currents to anarchism, liberalism and passivism, firmly and steadfastly followed independent proletarian policies and slogans and endeavoured for the organisation and leadership of the independent rank of the working class in the various arenas of the revolutionary struggle as far as giving their lives. The Communist Party of Iran is the Party of the staunchest, most untiring and most devoted communist workers and militants of Iran. The Communist Party of Iran is the valuable gain of the Iranian revolution which force can take back.

But firmmess in the ideological and political clarity, in the organisational power and strength, and in the mass influence of our Party, today, is only a favourable starting point for accomplishing the paramount and historical tasks that it has set itself. The Communist Party of Iran can and must become the mass party of the Iranian workers. Our Party can and must put an end, once and for all, to the sole domination of the bourgeois and petty-bourgeois forces in the political scene of Iran and make the Iranian working class the powerful claimant of political power in the country. Our Party can and must be, at the head of millions of workers and toilers, the advocate and vanguard of the immense social revolution, which the complete destruction and annihilation of the putrid regime of the Islamic Republic and the establishment of the revolutionary democratic republic would be the most primary and elementary achievements of. Our Party can and must, relying on the strength of the revolutionary proletariat of Iran and shoulder to shoulder with the different sections of the world working class, in the context of the daily increasing bankruptcy and disintegration of revisionism throughout the world and the fatal economic crisis that has embodied the world of capitalism, set up the mili-

tant headquarters of the world working class, the new Communist International.

Our movement has travelled a difficult road, full of ups and downs; the road of the future is by far longer and arduous. The obstacles are many and huge, but the final victory of the Communist Party of Iran is inevitable.

We call on all the communists and conscious workers of Iran to join the ranks of this Party and struggle to accomplish its historical and prideful tasks.

LONG LIVE THE COMMUNIST PARTY OF IRAN!

LONG LIVE SOCIALISM!

The Constituent Congress of the Communist Party of Iran 2nd September 1983

## Long Live the Communist Party of Iran!